Kadalangudi Centenary
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JAATAKA TATTVAM

Effects of the bhaavas, Effects of positions of lords of houses Effects of aspects of planets to bhaavas Good and bad fortune, Various Yogas etc etc

Translated in Tamil by:

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Indological Truths

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PREFACE

My father-Guru Revered Pandit **Kadalangudi Natesa Sastri** was a pioneer who struggled to search for and discover astrological and other classics. Beginning from 1927 he meticulously and authentically edited and published **Saaraavali, Sarvaartha Chintaamani, Jaataka Tattvam** and **Paraasara Samhitaa** with Tamil translation and comments.

This book is an English transcreation/rendering of **JAATAKA TATTVAM** and is brought out to serve a wider public. We propose to bring out the other classics **Jataaka Alankaaram** and **Jinendramaalai.**

We will be failing in our duty if we do not acknowledge the encouragement given to us by KARC Advisory Committee.

We are particularly indebted to Professor B. Ardhanareeswaran for all his help and encouragement.

We are highly appreciative of the expeditious and efficient service done by the enthusiastic printer and Publisher Mr. M.A. Jaishankar, proprietor of Jaishankar Printers, **Madras-17,** (India), grandson of Revered Pandit Kadalangudi Natesa Sastri.

We will gratefully receive suggestions for improvement of this book.

July 28, 1989 **K. N. SARASWATHY**

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ACHARYA KADALANGUDI

"Cowards die many times before their deaths;
The valiant never taste of death but once."

How true these words of Shakespeare in the mouth of Julius Caesar were in the case of Revered Pandit Brahmasri Kadalangudi Natesa Sastri. Here was a valiant man who braved poverty, braved the ridicule of the athe-ists atheists, braved the obstruction of the orthodox, and the prejudice which some vernacular scholars had been enter. taining against Sanskrit, and with unique and single-minded devotion rendered a single service in the spread of the supreme Bhaaratiya wisdom.

Revered Pandit Kadalangudi Natesa Sastri, whose birth centenary was celebrated in 1978, had a great share in the religious and cultural Renaissance since his main work was in bringing the valuable treasures embedded in the ancient literature to the attention of the general public and making them available in a language understood by the layman. It is an evidence of his broad culture and a significant sign of the changing times that he put before one and all without distinction of caste or community or religion, Vedic Mantras such as those in the **Taitreeya Aaranyakam.** He had dedicated his life to this noble cause by translating the almost entire religious classics into Tamil and publishing more than 50 books along with the original texts in Devanagari script.

BIRTH AND EDUCATION:

Born on 5th October 1878 of the couple Rama Saas-. tri and Meenakshi Ammal at Kadalangudi Village near

Kumbakonam in Tanjavur District in Tamil Nadu (India) he learnt Kaavyas, Naatakas, Alankaaras, Vyaakarana, Vedanta, Astrology and Mantra Saastras. His Guru Bhakti was such that in every publicaticn of his he got it printed that the rendering was by Mahaamahopaadhyaaya Vedantakesari Brahmasri Pangaanadu Ganapati Sastri's disciple Pandit Kadalangudi Natesa Sastri.

ROLE OF EDUCATOR:

In 1908 he started giving discourses at Tirunelveli on Advaita Vedanta. From 1914 to 1916 he gave Vadanta lessons in Travancore Samasthaanam. During the period ha specialized in the study of and discussion on Bhaagavatam and Hindu Astrology. He was honoured by the Maharajah of Travancore. On 25th July 1910 he was honoured by the Maharajah of Mysore. While introducing him to the Maharajah, Dewan V. P. Madhava Row remarked:

> *"Though young he is a man of exceptionally brilliant parts and wonderful grasp of the principles of the Vedanta. I derived much benefit from his discourses. What I consider to be a special merit in the young man is his spirit of tolerance."*

The Sankaracharyas of Kanchipuram and Sringeri Mutts also had conferred titles on him.

THE TIMES IN WHICH HE EMERGED:

At the beginning of the century Hindu orthodoxy was, to use Shelley' words about Catholicism, "only adoration, faith, submission, blind admiration; not a rule for moral conduct;" and Hindu Dharma was "a passion,

persuasion, an excuse, a refuge, never a check according to the temper of the mind which it inhabited." The stalwarts of the Hindu fold were unwilling to deal in a sympathetic spirit with the growing desire of those educated in English schools and colleges to get at the rationale of Hindu custom and usages; and in fact, they refused to encourage any such quest.

These led to the deplorable result of alienating the English educated Hindu altogether from that interest in ancient Indian knowledge which one would gladly have seen in their mental equipment and from the observance of those rites and ceremonials which form the indispensable discipline making for purity of thought and body, necessary for any spiritual development. Their example easily began to spread this lack of interest even among non-English educated men; for the former were taken to be the repositories of modern wisdom whom it would be unfashionable not to follow. But, fortunately, the tide has turned.

National leaders like Swami Vivekananda, Tilak, Aurobindo and Mahatma Gandhi highlighted the salient points of India's hoary civilization and glorious culture inspired by the spiritual insight of her sages, and showed how a departure from which had resulted in her slavery to foreign domination. At such a time emerged on the scene the great Kadalangudi.

JOURNALIST PAR EXCELLENCE :

Pandit Kadalangudi Natesa Sastri settled down in Madras on 27th November 1917. Without much capital on hand he set up his own Press and launched his monthly

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journal AARYAMATA SAMVARDHANEE, which met a long-felt need of the public. He popularized through his journal the rare ancient religious classics through the medium of reliable Tamil translation and propagated a knowledge of the significance of Hindu rituals, method of workship, etc.

GRAND PUBLICATIONS:

• The period 1923 to 1928 saw the publication of 9 Vedic books, 6 Upanishads, 4 Vols of Brahmasuutra Sankkara Bhaashyam, 7 Vols, of Srimad Bhaagavatam 12 Astrology books and more than 12 Stotra books. Each book carried a scholarly Preface as lengthy as Bernard Shaw's detailed contents and an Index of Slokas to be of help to the users of the book; the Rt. Hon'ble Srinivasa Sastri echoed the thought of the other readers when he said Kadalangudi's footnotes were imaginative and considerate of the reader's difficulty.

The value of each book was enhanced by the author's collateral references which bring together all the learning on the subject and critical commentary at once admirable and most helpful. In the astrology books' judgement based on the author's experience is also given wherever there are conflicting schools of thought. The meaning of the text is clearly and succinctly explained; the exposition is complete and authoritative.

• No wonder his books are used for research guidance. His astrology books continue to be used as basic reference books by Tamil-knowing people all over the world.

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THE GREATNESS OF KADALANGUDI'S TRANSLATION;

Only those who are engaged in translation work can realize how arduous the work is; while the difficulty of communicating the ideas in one language through the medium of another is always difficult, it is still more difficult to translate a valuable abstruse work from Sanskrit in to Tamil. Thiru Vi. Ka. opines thus:-

"Many will flinch from even undertaking the translation of such abstract and scholarly treatises. But this is what the learned Kadalangudi Sastriar has dared to do in a spirit of dedication and service, regardless of praise or blame. And it is wonderful how well he has done this superhuman task. Our mind does not permit us to state that Acharya Kadalangudi Natesa Sastriar is working at the translation purely from the standpoint of learning. But we can confidently affirm that he is labouring also from the standpoint of love that transcends all "knowledge.

This swelling flood of translation flows from a source full of knowledge and love and it is the bounden duty of every Tamilian to drink it...South India was all the poorer for want of accurate translation of the great classics. But this want has now been supplied and the ideas in the classics made accessible to the Tamil public by the Tamil translation so nobly undertaken by Acharya Kadalangudi Natesa Sastri, that veteran scholar. We in the South owe him a deep debt of gratitude for this labour of love."

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What is not widely known is that he was a great poet; . he has left behind him a large number of Sanskrit verses which constituted his diary.

Around 19"40 Kulapati K. M. Munshi invited him to become Principal of Bharatiya Vidya Bhavan Sanskrit College in Bombay; Kadalangudi declined it with thanks since he wanted to be self-employed and enjoy the accruing freedom to pursue his studies.

RAJAJI'S TRIBUTE:

While speaking at Kadalangudi's 'Sataabhishekam' function (completion of 81 years 4 months of age equivalent to 100 lunar years) at Siva-Vishnu Temple in Madras on October 11, 1958 Rajaji (who was of the same age) expressed as follows :

"The public need not bother to arrange another grand celebration of my 'Sataabhishekam'. I deem it to have been celebrated along with this function in honour of the veteran scholar Revered Pandit Kadalangudi Natesa Sastri."

Such was the mutual admiration and affection between the two intellectual giants.

HIS END:

The Revered Pandit who laid the Indian public under deep obligation to him by publishing and propagating ancient works and making the most valuable contribution to the study of Advaita Vedanta, Srimad Bhaagavatam, and Hindu Astrology attained immortality at the holiest

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of holy moments: at 11-30 p.m. on Mahaasivaraatri in 1961 (on Feb. 14, 1961 at the Lingaavirbhava Lagna).

HIS MISSION:

Both in the several books and in his numerous lectures he had stood for the consolidation based on ths Vedas of the Hindu Dharma by ensuring social unity along with individual purity. He had been and continues to be a source of inspiration to many of his disciples who have profited by learning the gems hidden in the ancient classics both philosophical and didactic, and which have a direct bearing on the practical conduct of everyday.

- He had no sons and therefore he chose to give intensive training in the practice of Astrology to his youngest daughter K. N. Saraswathy, and training in exposition of epics and ' Naaraayaneeyam to his eldest son-in-law Anantaraama Deekshitar.

The great Pandit had no patience or time to lose with indifferent disciples or those without intuition, as far as astrology was concerned. Astrological study required more intense concentration, capacity for application, and intuition. So the only disciple who completed the course and internship in astrology under Kadalangudi was K. N. Saraswathy. Even after the course he was happy to have her as apprentice and collaborator in republishing the astrology books.

NOTE ON PRINTER - PUBLISHER

We are highly appreciative of the expeditious and efficient service done by the enthusiastic printer and

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publisher Mr. M. A. Jaishankar, proprietor of M/S, Jaishankar Printers, Madras-17 (India). He is grandson of Rev. Pt. Kadalangudi Natesa Sastri. He is an Economics graduate with a diploma in business management. He manages distribution of books brought out by Kadalangudi Publications, the Kadalangudi Astrological (Indological) Research Centre (Regd. Charitable Trust) and the Kadalangudi Agencies. He has enthusiastically organized and been conducting the correspondence course in Hindu Astrology of the KARC- Trust. He has been bringing out with great interest and devotion the revised edition of the earlier titles of the Kadalangudi Centenary Book Series, each time in a better get-up. He is mightily interested in culture, and modernization not deterimental to but supporting culture, and in Oriental studies.

Kadalangudi Astrological (Indological)
Research Centre (Advisory Committee)

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Sri Ramajayam

JAATAKA TATTVAM

EFFECTS OF THE 1st (Ascendant) HOUSE

The body comforts should be ascertained from the lord of the ascendant being placed in the degree of its own exaltation, or its own Navaamsa and associated with or aspected by the benefic. The benefic lord of the ascendant being strengthened and placed in 1,4,7or 10 or in I, 5 or 9 and not being aspected by any malefic the physical comforts of the native. The native is bestowed with fame and very good fortune if tells the Sun is the lord of the ascendant and is strong and is in the degree known as Devalokaamsa and the lord of the 9th is in exaltation.

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The native gets good fortune, fame, wealth and long life, if the lord of the ascendant is very much strengthened, associated with benefic class (Subha varga), is in its exaltation or in its Navaamsa associated with its friendly planets, associated with the lords of the 1st, 4th, 7th or 10th house. There will be discomforts to the physique of the native if the lord of the ascendant is associated with a malefic. So is the result of the lord of the ascendant placed in the 8th house. But even in the above cases, if the lord of the ascendant is aspected by the benefics, the results will be contrary to what is said before. That is, there will be no lack of physical comforts.

The native is prone to suffer fresh diseases if the lord of the ascendant or the ascendant is associated with the lord of the 6th, 8th or 12th. The native will not suffer from diseases if the lord of the ascendant, even though weakened, is placed in house 1,4,7 or 10 or in 1, 5 or 9.

The native will have a weak body if the lord of the house wherein the lord of the ascendant is placed is house 6, 8 or 12. Likewise it is generally said that the lords of the bhaavas when placed in 6, 8 or 12 harm their own bhaava. The native is cheated by others, lives under

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fear of thieves, etc. if the malefics are in the[1] ascendant associated with Gulika, or if the lord of the ascendant is associated with a malefic, or if Rahu is in the ascendant. There will certainly be fear of thieves, royal disfavours, cheating by others if the ascendant is associated with or aspected by Saturn.

The elders opine that the native will have a large kidney if Rahu is associated with Mars and is placed in the ascendant or if Rahu is associated with Saturn. The kidney of the native will be enlarged if the lord of the ascendant is in the 8th house, or if Rahu and Gulika are in (he 8th house. The kidney is large if Rahu is in the ascendant, Gulika is in the 5th or the 9th house Mars in association with Gulika is in the 8th house. The kidney will be large if the lord of that house (wherein the Navaamsa of the lord of the ascendant is placed) is associated with Rahu, Mars and Gulika. The kidney will be enlarged if the lord of the house housing the lord of the 8th house is associated with Rahu.

It is said that the native will have head injuries caused by the pelting of stones or by a knife etc., if Mars is the lord of the ascendant land is placed in the ascendant, and associated

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with or aspected by a malefic. If Saturn is placed as said before *(i.e.* Saturn being the lord of the ascendant and is placed in the ascendant and is associated with or aspected by a malefic) the native will suffer head injuries due to wind, fire or weapon or falling On the ground.

The astrologists proclaim that the native will have a big head if 5 ghatis are past at the time of birth in the Lagna, will not have a big head if only 2½ ghatis are past, will have a small head if less than 2i ghatis are past. They say that the native will have a lean body if a dry sign (Raasi) is the ascendant and therein is housed a dry planet. The native will suffer much and have a lean thin body if the lord of the ascendant is associated with a dry planet or housed in the house of a dry planet, and the lord of the ascendant is in the 8th house and an ascendant is a dry sign. If the lord of the Nava-amsa of the house occupied by the lord of the ascendant is in dry sign the body of the native will also be dried up. It is said that the native will have a thin body if the dry sign is the Lagna and associated with many malefics.

The native will have a fat body if the ascendant is a wet sign and associated with the benefics. They teach that the physique of the native will be well-built if the ascendant is a

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wet planet, is strengthened and is associated with gentle planets. The physique of the native will be well-built if the lord of the ascendant is in a wet sign, is associated with a wet planet or aspected by a wet planet, the ascendant being the sign of a benefic, the lord of the Navaamsa of the house occupied by the lord of the ascendant placed in a wet sign.

The physique will be well-built as said above if the sign *(Raasi)* of the benefic is ascendant and devoid of the aspects of any malefic. The body will be healthy if Jupiter is in the ascendant or the ascendant is aspected by Jupiter or a planet having a wet sign, or the ascendant is a wet sign. It is said that the body will be very stout if there are benefics in the ascendant and aspected by other benefics. It is said that the native will suffer from evils caused by the witches if Saturn or Rahu is in the ascendant.

The native will suffer from breathing trouble, tuberculosis, stomach-ache, etc. if the Sun is in the ascendant and is being aspected by Mars. The native will undergo sufferings caused by weapons if Mars is in the ascendant and aspected by Saturn and the Sun. There will certainy be fears caused by thieves and witches

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(devils) if Ketu is in the ascendant and is aspected by many malefics. The native will loiter much if the ascendant is in a movable sign or the lord of the ascendant is in a movable sign. They say that the native will travel much if the movable sign is an ascendant and the Navaamsa ascendant also is a movable sign. The native will visit foreign countries if the movable sign is the ascendant and the lord of the ascendant is in the movable sign and aspected by the movable planets. If the ascendant is a fixed Raasi, the native will earn much fortune in his own native land. The native will be very wealthy if the fixed sign is the ascendant and therein are housed fixed planets.

When the fixed Raasi becomes the ascendant and therein are posited fixed planets or a movable planet and a fixed planet the native gets great fortune and fame; and with fame and fortune he moves to many places, steps in ill-ways (in order to get high positions). The native is serious-minded if the lord of the ascendant is strengthened and is in its exaltation. If the lord of the ascendant is weak the native is opposite of what has been said above, (*i.e.* he is not serious-minded) and is also an idiot. But if the lord of the ascendant is aspec-

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ted by or associated with or the ascendant is aspected by or associated with benefics, the native will not be an idiot. The native leads a comfortable life since his childhood if the benefics are in the ascendant and aspected by other benefics. If in such positions there is any relation (yoga) with any malefic, the native will not have a comfortable life right from his childhood. The native is always grief-stricken from his birth to his death, if many malefics are placed in the ascendant. The native is blessed with comforts till his death if the lord of the ascendant is in the ascendant. The native is blessed with comforts till his death if the lord of the ascendant is in Vargottamaamsa or in its own exalted Navaamsa, or in the trintal (treshkaana) of its friendly house and aspected by or associated with benefics.

The native begets happiness in his early and middle stages of life if the ascendant (at the birth) and benefics are in 12 and 11 and the lord of the ascendant is strong and is placed in a quadrant and Jupiter is in Simhaasanaamsa. Similarly those born at a time when the ascendant, the 2nd and 3rd houses are aspected by benefics, and the lord of the ascendant is benefic and benefics are in the amsaa called Paaraa-

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vataamsa, enjoy happiness in the early and middle stages of their lives.

The person enjoys his childhood if at his time of birth the ascendant is strong and Jupiter occupies the 1st, 4th, 7th or 10th house. The person enjoys comforts and pleasures through wife, off-spring and friends when the lord of the ascendant is in what is called Paaraavataamsa. The native enjoys comforts in his middle and old ages if the lord of the ascendant is in what is called gopuraamsa, Venus is in what is termed as Devalokaamsa, and the ascendant is aspected by benefics. There will be first sufferings and then comforts in the lives of those whose horoscope contains a benefic in the ascendant, a malefic in the 2nd house and 1,4,7 and 10 is occupied by malefics and the lord of the ascendant in Vargottamaamsa.

The childhood will be comfortable and the later stages will be full of hardships if the ascendant is occupied by a malefic, benefics in the 2nd and 9th, and the lord the ascendant in Devalokaamsa. The great sages of astrology proclaim that the native will enjoy a high reputation far and wide if the lord of the ascendant is in the 10th, the Sun in the ascendant and aspected by or associated with benefics, or the lord of the Lagna is placed in its exaltation

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house. The native becomes notorious if at the time of his birth malefics are in the ascendant, Rahu is coupled with the lord of the Navaamsa in 1,4,7 or 10, a malefic in the 10th, a debilitated (or malefic) planet occupying the ascendant and even aspected by the Sun. The lord of the ascendant and the lord of fortune even when placed in debilitation but moving towards their exaltation bestow worldwide fame on the native. When aspected by or associated with benefics, both the lord of the ascendant and the lord of fortune give worldwide fame). If Venus occupies the 1st half of the ascendant the native enjoys happiness in the earlier stages of his life and sorrow in the later stages. There is also sorrow and grief if malefics occupy the 4th and 5th houses.

The native is blessed with a good fortune, fame, wealth, prosperity and a long life if the lord of the ascendant is aspected by or associated with benefics and is placed in exaltation or in the 1st, 4th, 7th or 10th house, or in the 5th or 9th aspected by a benefic, or in its own house along with the lord of Karma. The lord of the ascendant bestows a steady pros-

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perity, a long and virtuous life dispelling a pre* rnature death when it is highly strengthened and aspected by benefics and not by any malefics and is placed either in 1,4,7 or in 10. The persons in whose horoscope there is no malefic in the 1st, 4th, 7th and 10th houses in the 1st, Sth and 9th houses, in the 8th house and the lord of the ascendant and Jupiter are placed in the 1st, 4th, 7th or 10th house, enjoy comforts and pleasures of various sorts, do various noble acts, live a hundred-year life without suffering any ailment. But if the lord of the Sth is stronger than the lord of the ascendant and malefics occupy the 1st, 4th, 7th and 10th houses the native has a short span of life or will have a middle-aged life and may have a long life by his efforts and sufferings.

The native has art Unusual life-span of 2000 years if Mercury Venus and Saturn are placed either in the same Navaamsa or in the 9th house, or in the ascendant and the Moon in the 6th or 8th house, or in the ascendant and the Moon in the 6th or Sth house. The native takes up the course of an ascetic ('sanyaasam') in his childhood, lives for 51 years and becomes the author of many Saastras (authoritative works) if all the planets are in the degree of Jupiter, in

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the 1st, 4th, 7th and 10th or 9th house. The Sun, Mars and Jupiter when placed in the degree (amsa) of Saturn strengthened in the 10th and 9th houses, the Moon placed in that ascendant which is the last degree of the Raasi, bestow 51 years of life and prosperity to the native. The native will adhere to the principles preached by the Saastras and live for 31 years only when in his horoscope the lord of the 9th is placed in the 9th, the Moon in the degree of Mars and aspected by benefics and the Muneeswara Yoga (Yoga for asceticism) is also explicit.

EFFECTS OF THE 2nd (Wealth) HOUSE

1—5) The native will be rich only in name if the ascendant is in the 2nd house and the lord of the 11th house is also there and the lord of the house in which the lord of the 2nd is posited is also a benefic. The person becomes wealthy all of a sudden if there are benefics in the 3rd, 6th, 10th and 11th houses to the Moon. The person becomes rich suddenly when the lords of the 2nd and 10th houses are conjoined together and placed in an angular-cum-triangular house. The native becomes suddenly a rich man if the lord of the sign of the house wherein is deposited the lord of the 10th house, and the lord of the 11th house are conjoined

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together. The native is a wealthy person if the lord of the 2nd house rises in the Simha-asanaamsa.

6—12) The person becomes rich if the lord of the 2nd and 3rd houses occupy an angular (Kendra) house. The person becomes a rich man if the four planets occupy their own respective houses. The native becomes rich if the lord of the 2nd house is strong and placed either in the 9th, 10th or 11th house. Mars and the Moon placed together make the native wealthy. There willbe very little money with the native if the lord of the 2nd house is placed in a triangular house and in the Kroora Shashthyamsa (one 60th division of the sign). The native has little wealth when the lord of the house wherein is housed the lord of the 11th house is in the Kroora Shashthyamsa and conjoined with or aspected by Venus and Jupiter. The native is very wealthy if the benefics occupy the 3rd, 6th, 10th and 11th houses.

13—19) The native is too wealthy if the lord of the ascendant occupies a house whose lord is strong and rises in the Vaiseshika amsa and is aspected by a benefic. The native is very wealthy when the lord of the house occupied by the lord of the 10th is in Vaiseshika amsa and

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conjoined or aspected with the lords of the 10th and 11th houses. The native is very rich if all the 4 angular houses i.e. the 1st, 4th, 7th and 10th houses are occupied by the benefics. The native is a very rich man if the lords of the 1st, 2nd and 11th houses are placed in Vaiseshikaamsa. The person begets much wealth if Mercury is in Cancer and Saturn is in the 11th house. The person is very wealthy if Saturn occupies its own house, or the 5th house or 11th house. When Jupiter is in its own house or in the 11th hpuse and the Sun is in the 5th house the native has much wealth.

20—28) Jupiter in its own house and the Moon in the 5th house make the person very well-off. When the Sun is in Leo, Jupiter and Mars together in the 1st house, the native is very well-off. The native is very wealthy when Cancer is the ascendant and therein is posited the Moon conjoined with both Mars and Jupiter. The person is very well-to-do if Mars occupies the ascendant and is in its own house and is conjoined with Saturn, Venus and Mercury.

The native is very well-to-do, if Jupiter in the ascendant occupies its own house and is conjoined with both the Moon and Mars. The

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native is very rich if Mercury is in the ascendant and occupies its own house and it gets association or aspect of Saturn and Venus. The native becomes very wealthy if Venus is placed in the ascendant and the house wherein it is deposited is its own house and gets an association or an aspect of the Sun and the Moon. The person is very well-to-do if Saturn, Mars, Rahu and Venus occupy Virgo sign. The man is lord of a 1000 Nishkas if the lord of the sign housing the lord of the ascendant is a benefic and is aspected by Jupiter. (Nishka was a kind of monetary unit, a golden coin).

Yoga for Lordship of a Thousand Nishkas

29—30) The native is a lord of a thousand nishkas (gold coins) when the lord of the 1st house is in the 2nd house, and in the 10th is placed the lord of the 11th house and is aspected by Jupiter. The native is a lord of a thousand nishkas if the lord of the house where the lord of the ascendant is deposited rises in the Gopuraamsa.

Yoga for being a lord of Two Thousand Nishkas

31—32) The native becomes a lord of two thousand nishkas if the lord of Navaamsa and the Saptaamsa of the house occupied by the

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lord of the 10th house are strengthened and are aspected by Jupiter and Venus. When the lords of the 2nd and 11th houses are strong and are in the Subha Shashthyaamsa, the native is a lord of two thousands of nishkas.

Yoga for being lord often Thousand Nishkas

33—35) The native becomes the owner of ten thousand nishkas if with the lord of the treshkaana of the lord of the ascendant the lord of the Saptaamsa rises in the Vaiseshika-amsa. The person owns more than ten thousand nishkas if Venus is placed in the 12th house to the 2nd hbUse, Jupiter in the 2nd, and the ascendant in the Vaiseshikaamsa. The native owns more than ten thousand tifshkas if Jupiter and the ascendant are in the 2nd house or in the Vaiseshikaamsa Or in an angular house.

Yoga for being a millionnaire

36—39) If the lords of Treshkaana and Saptamaamsa of the lord the 10th house are in Airaavataamsa the native is a millionnaire owning one lakh. The person has twb lakhs if the 1st, 4th, 7th and 10th houses are occupied by the benefics and ihe lord of the 2nd house is in Paaraavtaamsa or in Simhasanaamsa. The native owns three lakhs if the lords of the 1st, 2ndand

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11th houses are either in Vaiseshikaamsa or in Soumyashashthyamsa. The person is the lord of three lakhs if the lords of the 2nd, 11th and 9th houses are strong and occupy the angular houses.

Yoga for being a lord of Crores (A Multi-millionaire)

40) The person is a multi-millionaire if the ascendant (of birth), Navaamsa lord and the lord of the 9th house are in Paramochaamsa and the lord of the 11th is Vaiseshikaamsa.

Yoga for acquiring much wealth in early childhood

41—42) The native gets much wealth when the owners of the 2nd and the 11th houses conjoin together, occupy an angular house and are aspected by the lord of the ascendant and the lord of the Navaamsa of the ascendant. The native earns much wealth in his childhood when the 1st, 2nd and 11th houses are occupied by the benefics who in turn are strong and the lord of the 2nd house is aspected by the lord of the house.

Yoga for getting a buried treasure

43—44) The native gets a buried treasure when the lord of the 11th is in the ascendant, the lord of the 1st house is in the 2nd house

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and the lord of the 2nd house is in the 11th house. † The native will get a hidden wealth if a benefic is the lord of the ascendant and is placed in the 2nd house.

Yoga for being rich by one's own earnings

45—47) The native becomes wealthy by his own efforts if the lord of the ascendant is stronger than the rest of the planets and occupies an angular house and is associated with Jupiter and the lord of the 2nd house also if in Vaiseshika-amsa. The person becomes rich by his own earnings when the lord of the house—wherein is deposited the lord of the ascendant—is strong and the owner of the 2nd house is its friend and occupies an angular or triangular house. The native becomes rich by his own efforts if the lord of the 2nd house conjoins with the lord of the ascendant and occupies an angular or triangular house and aspected by the benefics in

† Now at present it is rare to get a buried treasure; hence it is suggested that this treasure may mean money begotten through lottery etc as a windfall from an unexpected source.

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such a-way that it gets only one-fourth of the strength. t

Yoga for getting wealth from brothers

48) The native gets the wealth of his brother when the owners of the 1st and 2nd houses gain strength, occupy the 3rd mansion, aspected by the lord of the 3rd house who is itself in Vaiseshikaamsa.

Yoga for getting maternal property

49) The native gets the wealth of his mother when the owner of the 2nd house is associated with or aspected by the lord of the 4th house.

Another yoga for getting hidden money

50) If the lord of the 9th house occupies the 8th house, the person gets hidden money. tt

Yoga for getting wealth through brothers or through farming

51) The native gets wealth through his brothers or through farming when the lord of

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t For details in this respect consult our *Brihat Jaatakam.*

tt This result is obtained only when along-with the said conditions the sub period (dasaa bhukti) of the lord of the 9th house is also conjoined.

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the 2nd is conjoined with the lord of the 4th house or is aspected by it and is in Vaiseshikaamsa.

Yoga for getting wealth through sons

52—53) The native gets wealth through his sons if the owner of the 2nd house is aspected by or associated with both the lord and the significator of the house of children. The native gets wealth sought for through his worthy son When the lord of the ascendant is in Vaisheshikaamsa and gains strength.

Yoga for getting wealth through enemies

54) The native gets wealth through his enemies if the Owner of the 6th house is strengthened along with Saturn and Mars who are also placed in the 6th house and is associated with the lord of the 2nd house or is aspected by all of these.

Yoga for getting wealth through wife

55) The person gets wealth through his wife when the owner of the 2nd house is strong and is either associated with or aspected by the Moon as a lord and a dispositor of the 7th house.

Yoga for acquiring wealth through father

56) The native gets money through his father if the lord of the 2nd house is aspected by

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or associated with and is thus strengthened by the lord of the 10th house and the significators of the 10th house. (Jupiter, Saturn, Mercury, the Sun—are the significators of the 10th house.)

Yoga for acquiring wealth

57—64) The native will acquire wealth through the lord of that house or the significator of the house with whom the owner of the 9th house is conjoined or aspected. The native inherits the wealth of his father when the Sun occupies the 4th house. The native gets money from the direction (Dik) in which the owner of the 11th is placed. The man gets wealth from that direction (Dik) signified by that sign which occupies the 11th house. There is gain of wealth if the lord of the 11th house occupies an angular- triangular house and a malefic occupies the 11th house. There will be gain of wealth when the lord of the 11th house is in the 2nd house and the lord of the 2nd house is in the 11th house. The native will acquire wealth if the lords of the 2nd and 11th houses are in the angular houses. There is gain of wealth when the owner of the 11th house rises in the Paaraavataamsa and other amsas.

65—70) There will be gain of wealth when he owner of the 11th house is placed in an

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angular-triangular house and is conjoined with a benefic. The native acquires wealth if the lord of the 11th house is sandwiched between the two benefics (i.e. the 2nd house to the 11th house and to the 12th house have benefics respectively). When the lord of the amsa of the lord of the house of profit gets a combination with a benefit the native gets wealth. Mercury and Venus bestow wealth when they occupy the 2nd house. A benefic placed in the 6th house gives wealth. In the 6th house if the Moon is in Aries, Saturn in Aquarius, Venus in Capricorn, and the Sun in Sagittarius, the native will not inherit his father's wealth.

Yoga for loss of wealth

71—73) The native suffers a loss of wealth through his relation with other's wives if in the 9th house to the ascendant of the Navaamsa is Rahu. Mercury placed in the 12th house causes the loss of wealth through the disputes of the relatives. The lord of the 12th house conjoined with a malefic ruins the existing black or tainted money. (This in general will be applicable to those who maintain a current account in a commercial bank and indulge in underhand businesses).

Yoga for loss of wealth caused by the royal decree

••14—71) There, will be loss of wealth be-

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cause of a decree from the king of the country if the lord of the ascendant has very little strength, is combined with the Sun and the lord of the 2nd house is either in the 12th house or is debilitated and is aspected by a malefic. There is also loss of wealth caused by a decree of a king when the lord of the 11th house is placed in the 12th house and lord of the 12th house in the 2nd house and the lord of the 2nd is in either the 6th, 8th or 12th house and is also debilitation. There is loss of wealth due to the punishment imposed by the king if the lord of the 2nd house is placed in the 6th house, conjoins with a malefic, is debilitated and even is associated with a significator for the king (Raja Karaka). There is loss of wealth by the punishment imposed by the king when the lord of the 2nd house occupies the 12th house, and the lord of the 12th is in the 2nd house, and the ascendant is conjoined with a malefic and occupies the 6th house.

78—81) If the lord of the 10th house occupies the 11th house along With the lord of the ascendant and has an evil shashthyamsa (60th part of the sign). There will be loss of wealth through thieves, fire, and the king when the lords of the 2nd and 11th houses are aspected by Mars, are even associated with the malefics,

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are weakened and are in evil amsa. There will be loss of wealth caused by rumours and hearsays when the lord of the 10th house conjoined with malefics and is placed in the 6th house and the owners of the 2nd and 11th houses are in Kroora Shashthyamsa. There is also loss of wealth through thieves, fire and the king when the lord of the house occupied by the lord of the 2nd house is associated with a malefic and holds the 6th, 8th or 12th house and is also aspected by the lord of the ascendant.

Yoga for being pauper

82—87) The native becomes a pauper if the lord of the house occupied by the lord of the house of wealth conjoins with the malefics of the 6th, 8th and 12th houses and is in Kroora Shashthyamsa. The native becomes a pauper if the 2nd house, or the lord of the 2nd house or thot of the 11th house is associated with malefics. The lord of the house occupied by the owner of the 12th house gets an association of the lord of the house of wealth or an aspcct thereof. The Sun being debilitated and conjoined with the malefics and occupying an angular" house makes the man poor. The lord of the house housing the lord of the 2nd house placed in the Shashthyamsa called 'Kaaladanda' makes

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the man pauper. When the 11th house is occupied by the lord of the 11th or has any evil relation with any malefic the native is poor.

Yoga for the loss of wealth through evil deeds

88—90) There will be loss of wealth through evil deeds when the 12th house is posited by the lord of the 12th and bears any evil relationship with malefics. There will be loss of wealth on religious grounds when the 12th house or the lord of the 12th house is aspected by a benefic. There will be loss of wealth on account of religious activities when Venus or Jupiter or the Moon or Mercury is placed in the 12th house.

Yoga for loss of wealth in general, through enemy, wife, brothers, sons, father and mother in particular

91—99) There will be loss of wealth through enemies if the owner of the 12th house is either weak, or conjoined with Gulika etc. and is also associated * with the lord of the 6th mansion. There will be loss of wealth through

* Disposition in one another's sign, conjunction with each other mutual aspect, mutual exchange of angular or triangular houses are said to be five means of association.

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wife if the lord of the 12th house is in Kroora-shashthyaamsa, is weak and, is associated with the owner of the 7th house. There will be loss of wealth through brothers when the lord of the 12th house is weak and associated with Mars. When the owner of the 12th house is a weakling and is in association with the lord of the 5th house through sons the native will suffer loss of wealth. The father will be the cause for loss of wealth if the lord of the 12th is in association with the lord of the 10th house. The mother will cause loss of wealth to the native if the lord of the 12th is associated with the owner of the 4th house. The native will suffer loss of wealth through enemies if the 6th house is occupied by the lord of the 12th house. There will be loss of wealth when Mercury occupies the 2nd house and is aspected by the Moon. There will be loss of accumulated wealth if the waning Moon is posited in the 2nd house and is aspected by Mercury.

Yoga for expenses on meals, immoral living, and on other accounts

100—101) The native will suffer a. loss of wealth leading an immoral life when Rahu and

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Saturn are the dispositors of the 2nd house and are conjoined with Venus and the Moon and with the lord of the 2nd house. The native suffers a loss of wealth through theft or fire when Mars occupies the 2nd house!

102—104) There will be much expenses on providing meals to others if Jupiter occupies a triangular bouse. The native loses money on account of his expenses of his bed-comforts and loiters penniless on the earth when Rahu occupies either the 6th, 8th or 12th house. The planet that occupies the 2nd house and is con. joined with the lord of either the 6th, 8th or 12th house and is associated with the lord of a triangular house causes loss of wealth. t

Yoga for poverty

105—110) The native is a pauper if the lord of the 1st house occupies the 8th house, the lord of the 8th house is in the 1st house, and is conjoined with a Maaraka planet. The native becomes poor when the lord of the 6th house

t Generally in such cases when the loss of wealth etc is mentioned it must be taken to mean that such results are possible only when the planet concerned is operative in its period which is the 3rd, 5th, 7th or 9th dasaa.

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occupies the ascendant, and the lord of the 1st house is in the 6th house and is conjoined with Maaraka-lord. The native becomes a pauper when both the Sun and the Moon are in the ascendant and are aspected by or conjoined with Maaraka-lord. Malefics placed in 2,4 and 5 to the significator of wealth make the person a pauper. One will become a pauper if the lord of wealth has a benefic in 3 and 6, if a benefic is in 10 and a malefic is in 2.

Yoga for utter poverty

111—113) The native suffers from utter poverty if the lord of the 9th occupies the 12th house, the lord of the 12th in the 2nd, and malefics in the 3rd house. The Moon, Jupiter and Saturn in angular houses, Gulika and Mars in the 5th, 12th or 8th house make the person utterly poor. The Moon and the Sun placed in each other's amsa and in the same sign make the native a pauper for ever.

Yoga for a prince to become a pauper

114—116) Even a prince will be a pauper if the Sun and the Moon are in Aquarius and the rest of the planets are in debilitated houses. The prince becomes a pauper when Mercury, the Moon, Mars and Saturn are debilitated and

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Venus is in Capricornus. The debilitated Sun occupying the 1st, 5th or 9th bouse and Mars in the 8th house make even a prince a pauper.

Yoga for prosperity

117—125) The lord of the ascendant conjoined with Jupiter, Mercury and Venus and occupying an angular house bestows all kinds of prosperity. The lord of the ascendant placed in the house of a benefic or in its own exaltation or camped in its friend's house and being aspected by the benefics makes the native prosperous. The native is prosperous when the 2nd house or ah angular house is occupied by the lord of the house of wealth and Jupiter. The person is prosperous if the Sun is in what is called devalokaamsa and the ascendant is strong. The lord of the ascendant being strong and located in a Subha varga, and conjoined with the lord of the angular house makes the person prosperous. The native is prosperous when the Sun is in the ascendant, is aspected by the benefics and the lord of the ascendant is in the 10th house. All will be well if the benefics occupy the 11th and 5th houses. The native becomes prosperous if the lord of the 9th is in the 1st house and the lord of the 4th and 9th houses aspect the 2nd house.

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Yoga for becoming a family man

126—127) The person will have a family if the lord of the 2nd house is in the 2nd or in an angular house along with the benefics. The 2nd house or the lord of the 2nd house conjoined with the benefics indicate a family life to the native.

Yoga for being a leader of 50, 20 and 30 people

128—131) The native will be a leader of 50 people if the lord of the 2nd house is in Gopuraamsa and the lord of the house occupied by the lord of the 2nd house is a benefic and is in what is called Simhaasanaamsa. The person will be a leader of 20 people if the lord of the wealth is associated with a benefic and is in an amsa called Paaraavatamsa. The native will protect the lives of many if Jupiter is in Simhaasanaamsa, Venus in Gopuram, and the lord of the house of wealth in Airavataamsa. The native protects 30 people when the lord of wealth is in Simhaasanaamsa or in Paaraavatamsa and is associated with or aspected by Jupiter.

Yoga for being disgraced

132) The lord of the 8th house is associated with or aspected by malefics or is located in a sign of a malefic or is in between two malefics

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or in the 8th house, the native has to suffer much disgrace. If not so, the native will not face any disgrace.

Yoga for being in want of wealth, family etc.

133—135) The native suffers from want of wealth if the Sun is in Taurus, the Moon in Pisces, Saturn in Aries, and Mars in Cancer. The native lacks wealth etc when the lord of fortune is placed in the 12th house and malefics occupy the angular houses., There will be utter loss of members of one's circle if all planets occupy the ascendant or the 12th or 7th house.

EFFECTS OF THE 3rd (brothers') HOUSE

Yoga for many brothers and happiness through brothers

1—5) If Lagna or Lagna-lord has in the 3rd or 11th house Jupiter, Mars, Mercury and the Moon, several brothers will be born; if Kètu is there (in the 3rd or 11th), several sisters will be born. If the lord of the 3rd is in own house and aspected by a benefic, the native will have brothers. If the lord of the 3rd is conjoined with a benefic in a Kendra, brothers will be favourable to the native. If the 3rd house is

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conjoined or aspected by a benefic and if the lord of the 3rd is strong, the native will gain brothers. If the lord or the Kaaraka of the 3rd is strong and has relationship with a benefic, gain of brothers is predicted.

6—11) If the lord of the 3rd is in Gopuraamsa and the Kaaraka (of the 3rd) is in Simhaasanaamsa, and if it happens to be a benefic's house, brothers will be born. If the lord of the 3rd is in Paaraaavatamsa in Kendra and is aspected by a benefic or conjoined with him, there will be brothers. If the lord of the 3rd is in Sowmyaamsa, brothers are to be predicted. If the lord of the 3rd is strong and is in the 3rd itself, brothers are certain to be born. In case the lord of the 3rd is in a Mridvamsa and is conjoined or aspected by a benefic, brothers will be there. In case the lord of the 3rd is in Vaiseshikaamsa and has association or aspect of a benefic, the native will have brothers.

Affection or enmity of brother

12—13) If the lord of the 3rd and the lord of Lagna are friends, the native will have affectionate brother(s), and if they are enemies, the brother(s) will be inimical. If the Kaaraka of the 3rd and the lord of the 3rd are in the amsa of a masculine Raasi and are aspected by a mas-

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culine planet, there will be gain of brother(s). Otherwise, there will be gain of sister(s); and if mixed conditions exist, there will be gain of both brother(s) and sister(s).

Yoga relating to the number of brothers

14—17) The amsa rising from the 3rd house indicates the number of brothers. The amsa of the planet occupying the 3rd house will indicate the number of brothers. From the amsa of the Raasi occupied by the lord of the 3rd and the Kaaraka of the 3rd bhaava we can know the number of brothers. From the amsa of the Raasi occupied by the planet associated with the lord of the 3rd house, we can know the number of brothers.

Knowing if it is going to be brother or sister

18—19) If female planets are in the 9th, sisters will be born; and, if malefic planets are there, brothers will be born. If Mercury and Jupiter are in the 2nd house and Rahu is in Virgo, there will be three brothers.

Yoga for brotherlessness and loss of brothers

20—25) If the lord of the 3rd and Mars are in the 6th, 8th or 12th house, there will be no brothers. If Mars and the lord' of the 3rd are in the 6th and if it is a malefic's house, brothers will be born but will die. If the Kaaraka

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of the 3rd is debilitated or in a **'Neeca** Navaamsa' and is aspected by a malefic, and is in an Shashthyamsa, there will be loss of brothers. If the 3rd house gets association or aspect of evil planet(s), loss of brothers will happen. If the lord of the 3rd is hemmed between evil planets, loss of brothers is to be predicted. Loss of brothers will be there if the 3rd house is in the midst of evil planets or is conjoined with a debilitated planet, and has no aspect of any benefic.

26—33) If the lord of the amsa occupied by the lord of the 3rd is in the 6th which is a debilitated, **'astangata', or** inimical (house), harm to brothers is to be foretold. If the Kaaraka of the 3rd bhaava ***('Sahodara-Kaaraka')*** is in the midst of malefics, harm to brothers is the effect. If the lord of the 3rd is in the 3rd in **Kroora-Shashthyamsa** and aspected by malefics, there will be harm to brothers. If the lord of the amsa, in which the lord of the 3rd is posited in Navaamsa, is posited **in** the **6th,** harm /to brothers will be the effect. If the lord of the Navaamsa, in which the lord of the amsa occupied by the lord of the 3rd is debilitated, **'astan-**

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gata', or in inimical house, the native's brothers will be harmed. If the lord of the 3rd or the concerned Kaaraka is in the 6th, 8th or 12th house, or has conjunction or aspect of a malefic, and is in his exalted house, the native's brothers will be harmed. If malefics are posited in the 3rd house, there will be harm to brothers in youth. If the lord of the 3rd or the concerned Kaaraka is conjoined with malefics, the native's brothers will be harmed.

Yoga for ***brother less ness***

34—56) If Saturn is in the 3rd and aspected by Mars, the native will be brotherless. If Leo is the Lagna and the Sun is posited there, the native will have no brothers. If evil planets are in the 2nd and Rahu is in the 3rd, the native is brotherless.

Yoga for brother's illness

37—39) If the 3rd house is the Moon's Varga and is aspected by Mars, the native's brother will suffer from diseases. If a malefic is in the 3rd house from Mars, brothers will not have good health. If there is a malefic in the 12th from Lagna, a younger brother will be there.

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Yoga for becoming government employee and for earning daily wages

40—44) If the Lagnaamsa is aspected by Venus and the Sun, the native will become a government employee. If the 10th from Lagnaamsa has association or aspect of Mercury, the native will become a government employee. If Mars, Saturn and the Sun are in the 10th without any benefic's aspect, the native will earn daily wages. The native will earn daily wages, if Saturn is in Lagnaamsa, Venus in debilitation, and the Sun and the Moon in the 12tb. If the planets in the 10th are aspected by planets, the native will earn daily wages.

Yoga for having slaves

45—48) If the lord of the 6th is in the 10th, and if the lord of the 10th is conjoined with Saturn and is in Kendra, the native will have slaves. If the lord of Karma has Saturn as his amsa lord and has association with the lord of the 6th, he will have several slaves: If the Sun is aspected by the lord of the 9th and the 10th, and is in a male Raasi, the native will have several slaves. If there is a great deal of beneficial aspects on the 10th house, slaves will be there.

Yoga for heroism

49—51) If there is a lot of beneficial asp-

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ect on the 3rd, or if the 3rd is conjoined with a malefic, or if the 3rd lord is strong, the native will be heroic. If the lord of the 3rd is in Kendra or Trikona, the native is heroic. If the lord of Lagna and the lord of the 3rd conjoin, the native will have heroism.

Yoga for living on noted work, quarry/firewood work

52—53) If Saturn is Lagna-amsa, the native will live on a work which is much noted. If the lord of the 6th is the 3rd, one will live on selling firewood or stone.

Yoga for begging

54—57) If the Moon is in Aries and aspected by Mars, the native is a beggar. t If the Moon has no benefic's aspect, the native will be a slave or beggar. If all the planets have attained Neecaamsa, or have 'set' (reached 'Astamana') in the Sun in the 10th or 11th house, the native is a beggar. If Jupiter is in the 12th, Saturn in Kendra, and the Moon in Lagna, the native is a beggar.

t Some wealthy persons born in this Yoga have been observed begging.

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Yoga for dishonourable job

58—60) If Jupiter is in the 2nd or 5th from the Moon and a benefic or malefic occupies the 8th, the native has a dishonourable job. If a planet is in a friend's house, the native is a parasite. If Lagna lord is in the 10th, Saturn is in the 2nd or Trikona, and a malefic is in the 8th, the native is in a despicable job. (Even a government job, however high, becomes at sometime br other despicable.)

Yoga for gain of wealth from others

61) If in the 10th from Lagna or the Moon (respectively) the Sun and other planets are posited, gain of wealth will respectively be from father, mother, enemy, friend, brother, woman, servant. *

Determining native's career

62—65) The lord of the amsa which is occupied by the lord of the 10th from Lagna-place of the Sun, and place of the Moon, deter, mines the native's career. *Ref:* Sloka 62 : If it is.the Sun's amsa the career will relate to medicine", aromatic articles, gold, wool, pearl, gem, agency, emissary, mantras, cure for illness

* Refer our translation of *Brihat Jaatakam* ChX Sloka 1.

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chemistry and dramatics. If it is the Moon's amsa, the career relates to conch, pearl, coral, agriculture, soil, mimicry, government service, and dependence on Woman. If it is Mars' amsa, the career will relate to 'manosilaa' 'haritaala' 'hingula' ('kunkilya') and gold, sword, wheel, axe; bow and crusher, police officer, medical doctor, rail engine driver, rice mill operator, cook, and any job which depends on his own strength.

66—69) If it is Mercury's amsa, composing, typing, shorthand, accountancy, 'yantra'. poetry, painting, books, pictures, fireworks, wreaths, and scents—will be the careers. If it is Jupiter's amsa, career will relate to service done to 'devas', brahmin and pandit, gold, salt, inks, elephant, law, donation, holy waters, fasting and service in 'mutts'/monasteries. If it is Venus's amsa, precious stones, silver, iron, cows, class buffaloes, gold, elephant, and horse will be the trade of the native. If it is Saturn's amsa, the career will relate to travelling agency, postal courier, butchery, circus, load-carrying, and a job not suited to his tribe.

Yoga for daily tasks

70—72) The daily progress depends on the lord of the Navaamsa in which the lord of the

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10th from Lagna is posited in Gochara. If the wealth-giver is the Sun and if he is posited in exalted place, he will confer wealth on the native. If benefic planets are in 1st, 2nd and 11th houses, the native will obtain wealth in various ways.

EFFECTS OF THE 4th (relations) HOUSE

1—6) If the native is born under the Scorpio sign, the mother will have no breast milk to feed the baby. If Mars is in the 10th and Jupiter in the 8th and both are strong the native will get no comfort from the mother. The same will happen when the Moon is in either 6th or 8th and Mars in the 7th associated with a malefic. If either the Moon or Venus is associated with or aspected by or caught between malefics, there will be no comfort from mother. Similar is the fate when either the 4th sign or the lord of the 4th is associated with, aspected by or caught between malefics.

6—11) If Venus is posited in the 7th place from the Moon and is associated with a malefic, there will be comfort from the mother. If Saturn isin the 4th and aspected by a malefic, the

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mother will die soon. With Saturn in the 4th and aspect of a benefic, the mother's death will take place after a very long time. If Saturn is in a malefic sign associated with a malefic, the death of mother is certain. If the Moon is in the 5th place there will be comfort from the mother. Likewise is the case when the Moon or Mars is in the 10th or 9th house.

12—18) If the Moon is in the 7th associated with a malefic, there will be no comfort from the mother. The same will happen when Jupiter is in Lagna, Saturn in the 2nd, and. Rahu in the 7th. The mother will not survive if Jupiter is in Lagna, Saturn in'the 2nd, and Rahu in the 3rd. If the Sun is in the 3rd or 7th and Mars in Lagna, the mother will not live long. If the lord of the 3rd is in the 6th, 8th or 12th place and associated with the Moon, the native will be suckled by his step-mother. If the Moon is between malefics or if the malefics are at the 4th or 7th place from the Moon, the mother will die. If the lord of the 1st, 4th or 9th is in the 1st, 5th or 9th house or in Kendra position, the mother and father will die together.

19—25) When Saturn is in the 1st, 5th or 9th place from the Moon, the native born in the night will lose his mother. If a benefic is in the

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4th house or if the Maatru Kaaraka is strong associated with a benefic and posited in the 4th the mother will live for a long time. The mother will live long if the Moon is strong and Venus is associated with or aspected by a benefic. The same is the case when Venus or the Moon is in a benefic Navaamsa or in a Kendra. Find out the lord of the Navaamsa occupied by the lord of the 4th. If the lord of the Navaamsa occupied by that lord is in Kendra and strong, the native's mother will live long.

More about mother

24—32) If the lord of the 4th is in Lagna and strong, the mother will be chaste. If the lord of the 4th is in 'Vaiseshika' amsa and aspected by a benefic, the mother will be chaste. The same is the case when the lord of the 4th is aspected by either a benefic or the Sun. If the lord of the 6th is associated with Mars and the Moon in the 4th aspected by a malefic, the mother will be unchaste. If the lord of the 4th together with Rahu is associated with a malefic, the mother will be unchaste; (maybe only mentally.) If the lord of the 4th and the lord of the Lagna are mutually friendly and either asso-

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ciated with or aspected by a benefic the person will be friendly with the mother. Likewise is the case when the lord of the 4th is in Kendra and aspected by either the lord of the Lagna or a benefic. If there are malefics in the 4th house, the native will have two or more mothers; but if a benefic, only one mother.

Happy with animals

32—39) He who is born in a Taurus Navaamsa will be happy with animals. If the aspect of benefics on the 4th house is great the person born in that Yoga will be happy with animals. A person will be happy throughout his life, if the lord of the Lagna is in Vargottama amsa, or own Navaamsa, in exaltation, or in a friendly decanate, and is aspected or associated with a benefic. If benefics are within the 4th house from Lagna, the baby will be happy in his 1st year. If Jupiter is in Kendra, and the lord of the Lagna in the Paaraavata amsa, the child will be happy in his younger years. With a benefic in the 9th, a malefic in the Lagna, and a benefic in the 2nd, and if they are in 'Devaloka' amsa, the native will be happy in his childhood. If Venus is in Lagna, the native will be happy in the first half of his life. If the lord of Lagna is in a benefic's sign or aspected by a benefic

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and is in Gopura-amsa, the native will be happy in the 4th part of his life.

Happy when?

40—47) If either the lord of Lagna, or the lord of the Navaamsa is occupied by the lord of Lagna, or the lord of the 11th house is in Sagittarius, happiness will be after the 20th year. Happiness comes after the 30th year when either the lord of the Navaamsa occupied by the lord of Lagna or the lord of the Navaamsa occupied by the lord of the 11th is in Kendra. If benefics are in the 8th place from the 5th (i.e. in the 12th house), happiness will be in middle age. Happiness will be in youth time, when Jupiter, the lord of the house occupied by the Moon, and the lord of Lagna are in Kendra. If benefics are in the 1st, 11th and 12th, and Jupiter in Kendra in the Simhaasana amsa, happiness to the native comes in his early and middle years. When benefics aspect the 1st, 2nd and 3rd signs and if Jupiter is in Paaraavata amsa in Lagna, a beneficial sign, there will be happiness of the native in his early and middle years. If malefics are in the 2nd, and benefics in the Kendra, and the lord of Lagna in Vargottama amsa, the person will be unhappy in his early years but happy later. If benefics are from the 9th to the 12th

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houses, **the** person will be happy in his later life. If Venus is in Devaloka amsa and if Gopura amsa is rising in the Lagna and aspected by benefics, the person will be happy both in middle **and** later years,

Happiness

49—60) If a benefic is in Lagna and is aspected by a benefic and unassociated with a malefic, the person will be happy. If five planets are in their own houses, the person will be extremely happy. If Jupiter aspects the lord of the 4th the perspn will be happy. If a benefic is in the 4th, the person will be happy. He will be happy if the lord of the 4th is in the middle of benefics. If Jupiter being strong is associated with the lord of the 4th, the person will be happy. When the lord of the 4th is in Kendra or in the 1st, 5th or 9th place associated with a benefic, the person is happy. If the lord of the 4th is in Mrit amsa, the person is happy. If Jupiter is stronger than the lord of Lagna, the person will be happy. If the lord of the 4th and Jupiter are in Gopura amsa, the person will be happy. When the lord of the 4th is in the 2nd, 6th, 3rd, 10th and 11th in benefic amsas, the person will be happy. If the Moon is in between two benefics, the person is happy.

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Sorrow

61—74) He who is born in Aries amsa will be sorrowful due to a cat or rat. He who is born in Leo Navaamsa will have sorrow from a dog. He who is born in Virgo Navaamsa will have sorrow from a spark of fire. When Mercury, Rahu and the Sun are in the 5th, Mars in the 4th and Saturn in the 8th, the person will be sorrowful. If malefics are in Lagna, the person will be sorrowful. A malefic in the 4th and a weak Jupiter cause sorrow though the person is rich. The same is the case when the lord of the 4th is either weak or associated with a malefic.

If the lord of the 4th is in the Navaamsa of a malefic or in a debilitated sign he will be sorrowful in spite of riches and sons. Mars associated with the Sun, and the lord of the 4th, both being in the Navaamsa of malefics and unaspected by benefics, cause sorrow throughout life. When the Sun and Mars in the amsa of a debilitated sign or in the amsa of an inimical sign, although posited in the 4th, are aspected by a malefic from an evil amsa, there will be loss of house and property due to lack of care and attention. Further, the person will be unhappy. When the lord of the 8th is in 11th, the person will be unhappy in childhood. With

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Saturn in Lagna, Rahu in the 8th and Mars in the 6th the person will be sorrowful. If the Moon is between malefics, the person will be unhappy. If the lord of Lagna is in the 12th and a malefic in the 10th and if Mars and the Moon are associated, the person is unhappy:

Predictions about the house

75—82) If the Moon and Venus are in the 4th place from the Navaamsa Lagna, the person will have a multi-storied house. If a planet in exaltation is in the 4th place from the Navaamsa Lagna, the native will have a multi-storied house. The same is the case when Rahu and the Sun are in the 4th house from the Navaamsa Lagna. If Ketu and Mars are in the 4th place from the Navaamsa Lagna, the person will have a brick house. A house made of timber will be there, if Jupiter is in the 4th place from the Navaamsa Lagna. If the Sun is in the 4th place from the Navaamsa Lagna the person will have a hut (made of grass). If the lord of Lagna is in the 4th and the lord of the 4th in Lagna, the person will have a house of his own.

82—89) If the lord of the 4th is strong and in Kendra and aspected by a benefic, the person will get a house. There will be gain of a house if the lord of the 4th is in Vaiseshika amsa or in a most exalted position. If the lord of the

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Navaamsa occupied by the lord of the 4th is in Kendra, there will be gain of a house. With the lord of the 9th in Kendra, the lord of the 4th in own exalted house or in a friendly sign, and a planet in exaltation in the 4th house, the gain of a beautiful house can be predicted. A benefic in the 3rd sign, the lord of the 4th and the lord of the Navaamsa occupied by the lord of the 4th, both being strong, give to the native a storied house with compound. If the lord of the 4th is to the amsa of Simhaasana, Gopura or Mrit amsa the above Yoga will result. If the lord of the 4th is in Paaraavata amsa and the Moon in Gopura amsa aspected by Jupiter the person will get a house blessed by the gods. If the lords of the 4th and 10th are associated with the Moon and Saturn, a most pleasing house will be obtained.

90—97) If the lords of the 4th and Lagna are in the 4th sign, there will be gain of a house in a most unexpected fashion. The number of malefics that are with the lords of the 10th, 4th, 2nd and 12th and are posited in the 6th, 8th or 12th will be the number of houses consumed by fire. If Rahu and the Sun are in the Navaamsa Lagna and aspected by Mars, the person's house will be burnt to ashes. If the Sun is in Kendra or in the 1st, 5th or 9th, the person's house will

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fall down due to decay and degeneration. There will be destruction of the house, if the lord of the 4th is in the 6th and aspected by a malefic. If the lord of the Navaamsa occupied by the lord of the 4th is in the 6th sign, the destruction of the house can be predicted. If the lord of the 4th is in the 8th, the house will fall down to pieces. The number of malefics with which the lords of the 4th, 2nd and Lagna are associated will be the number of houses which will meet with destruction. But if they are aspected by benefics, such a destruction will not take place.

Living in same or several houses

98—101) If the 4th is a moveable sign and if the lord of the 4th or the Kaaraaka of 'griha' is in a fixed sign, the person will have to live in, several houses. But if the 4th is a fixed sign and if the lord of the 4th or the Kaaraka of 'griha' is in a fixed sign, the person will live in the same house. If in the 4th sign a benefic Shadvarga is rising the native will remain in the same house. Of the lords of Lagna, the 2nd and 4th the number of planets that are in Kendra, the 1st, 5th or 9th give the number of houses which will give benefit to the native.

House with fittings

102—111) If the lords of the 11 th and 2nd are in the 4th and the lord of the 4th is in

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Vaiseshika amsa and aspected by a benefic, the person will obtain a house with a lot of property (or fittings). If the lord of the 4th is in the 10th and the lord of the 10th in the 4th, and Mars is strong, the person will have much landed property. If the lords of the 10th and 4th are strong and mutually friendly, the person will have much landed property. The same is the case when either the 4th sign or the lord of the 4th is associated with a benefic. Similar result comes when the lord of the 4th is in the sign Gopura amsa of the 5th sign. If the lord of the 4th is associated either with the lord of the 3rd or with the Kaaraka of the brother the person will obtain land from brother. If the lord of the Lagna is strong and is in the 4th and the lord of the 4th is strong and is in Lagna and aspected by benefics, the person will purchase land by self-effort. If Venus, the Kaaraka of spouse, is in the 4th and the lord of the 4th in the 7th and are mutually friendly, the person will get land through his wife. If the lord of the 6th is in the 4th and the lord of the 4th is in the 6th and the latter is stronger than the former, the person will get land through his enemy. If the lord of the 4th is strong and in own house,

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or in the 3rd, 6th, 10th or 11th and aspected by a benefic, there will be gain of landed property.

Loss pr destruction of land

112—121) If the lord of the 4th is in a debilitated sign, or in an inimical house, or eclipsed, or between malefics, or aspected by a malefic, there will be destruction of land. If Mars is between malefics or aspected by a malefic, or in a malefic Navaamsa, there will be loss of landed property. If the lord of the 4th is in an evil Shadvarga or a malefic is in the 4th sign the land will be lost. The same fate will overtake if the lord of the 4th is in the 6th, 8th or 12th sign. If the lord of the 4th is in the 2nd sign associated with a malefic, or in a debilitated sign or in an inimicial sign, the person will lose his landed property. If the lord of the 10th associated with a malefic is in the 4th, there will be loss of land. If the lord of the 10th is in the malefic inimical or cruel amsa or in bad Shadvarga of the 4th house there will be destruction of land. When the lord of the 4th is in the 10th along with the Sun, the land will be lost due to the anger of the king. A similar fate comes when the lord of the 4th associated with a malefic also comes together with the lord of the

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Navaamsa occupied by the lord in whose Navaamsa the lord of the 2nd is posited.

Sale of land

117) If the lord of the 4th is in exaltation, and the lord of the 2nd is a malefic and is in a debilitated inimical sign, the person will sell his land.

Predictions about friendship

122—126) If the lord of the Lagna and the lord of the 5th are friendly the Sun will be friendly towards the father. If the lord of the Lagna and the lord of the 7th are friendly, there will be friendly relationship between husband and wife. If the lord of the Lagna and the lord of the 4th are friendly, there will be friendship with many people. If the lord of the Lagna and the lord of the 4th are in a friendly sign, the person will be supported by his friend. If there are several benefics aspecting the 4th sign, the person will be a friend of many people.

Being worshipped by relatives

127—130) If a beneficial planet is in the 4th sign and aspected by a benefic, and the Kaaraka of the bhaava is also strong, the person will be worshipped by his relatives. The same is the case when there is Jupiter in the 4th sign

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and the lord of the 4th is associated with a benefic. If a planet is in an exalted sign, in a friendly sign, in the 4th sign, and aspected by Jupiter, the native will be worshipped by his relatives. A similar result comes when three planets are in their own houses.

Being helpful to relatives

131—134) If the lord of the 4th is in Kendra, or in the 1st, 5th, or 9th, or in the Vaiseshika amsa, and not aspected by any malefic, or associated with a malefic, the person will be very helpful to his relatives. If the lord of the 2nd is in the 11th, or in Trikona (1,5,9), and if the 4th sign is aspected by a benefic, the person will be very helpful to his relatives. Similar is the result when the lord of the 4th is in Kendra or in his own Navaamsa which is beneficial.

To be forsaken by relatives

135—138) If the lord of the 4th is associated with a malefic and in a cruel Shadvarga and is weak, the person will be forsaken by his relatives. The person will be reviled by his relatives, if the lord of the 4th or the Kaaraka of the 4th bhaava is associated with many malefics. If the 4th is a malefic sign, or if a debilitated planet joins with an eclipsed planet and not

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aspected by any benefic the person will deride his relatives. If four planets are in a good sign, the person will be fostered by his relatives.

About beds

139—144) If the lord of the 12th is associated with a benefic, or in a benefic Varga or in its own exalted sign, the person will sleep on' a cot. There will be no comfort in the bed if the lord of the 12th is associated with a malefic. Even if the lord of the 12th is a malefic, if he is in the Varga of a benefic, there will be comfort in affairs of the bed. There will be no comfort in the bed if the lord of Lagna is in the 6th, 8th or 12th place. The same is the case when the lord of Lagna is in debilitation. If the lord of Lagna is associated with Saturn, Maandi or Rahu, there will be no comfort in the bed.

EFFECTS OF THE 5th (Children's) HOUSE

Intelligent man

1—5) If the 5th house is that of a benefic, or aspected or associated with a benefic, the native will be intelligent. If the lord of the 5th is in exaltation or flanked by benefics the person will be intelligent. If Jupiter is in a quadrant

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or in Lagna, the 6th or 9th house the person will be intelligent. If the lord of the 5th house is in a beneficial sign, and Jupiter is in the 5th the native will be intelligent. If Mercury is in the 5th and the lord of the 5th is in a quadrant and is strong, the person will be intelligent.

Of memory

6—8) If the lord of the 5th is in a quadrant associated with a benefic, the person will not be forgetful; he will have a tenacious memory. If the lord of the 5th or the Kaaraka is posited in an inimical amsa and aspected by a benefic, the person will not be forgetful. When the lord of the 5th is in the Gopura amsa the native will be more watchful and have a good memory.

Good remarks

9—15) The Kaaraka of the 5th bhaava posited in Gopura amsa makes the person considerate to others' points of view and intelligent. If the Sun and the Moon are in the 5th or 9th house the native will be fickle-minded. Even if Jupiter is in a quadrant, the person will be unsteady. If Mercury, the Moon and Mars are aspected by strong planets, the native will be alert and quick-witted. With Mercury in the 2nd and aspected by a weak malefic the person

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will be fickle-minded. If Mercury and the lord of the 3rd are associated together, the person will be good-natured filled with saatwik qualities. If the lord of the 12th is in Lagna, the native will speak charmingly expressing good sentiments.

16—21) With the Moon in Lagna and the aspect of Saturn and Mars, the person will fee mean-minded. With the lord of the 5th in a cruel 6th amsa, the person will be petty-minded. If Saturn, Mars and the Sun aspect the Moon, the native will be a fool. With the Moon in the 6th, 8th or 12th house and aspected by Venus, the person will be astonishingly good. If the lord of the 5th is associated with a malefic, similar result is expected. If the Kaaraka for offspring is associated with a malefic or is in an evil amsa, the native will have a surprising nature.

Regarding idiots

22—28) If Saturn, the Moon and Gulika are in quadrants the native will be a dull-witted fool. With Gulika in the 2nd associated with the Sun and aspected by a malefic or with the lord of the 3rd associated with Saturn, the native will be an idiot. If the lord of the 2nd is associated with a malefic and posited in the

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10th, the person will be shy in public and behave foolishly. If the lord of the 3rd is associated with Rahu, the native will be an idiot. The same result happens when Saturn is in the 5th and the lord of Lagna is aspected by Saturn and if the lord of the 5th is associated with a malefic. If Gulika and Saturn are in the 5th and are not associated with a benefic, the native will be idiot. If Jupiter is in the 5th house, even an intelligent person will forget his knowledge.

Regarding learned and wise men

29—34) If Ketu is in the Navaamsa Lagna and aspected by Venus the person will perform sacrifices or officiate in sacrifices. If two malefics are in the 5th and the 9th places from the Navaamsa Lagna the native will be a necromancer or magician. If two malefics are in the 9th place from the Navaamsa Lagna, and aspected by an evil planets the native will be an exorcist. With malefics in the 5th and the 9th places from the Navaamsa Lagna and aspected by benefics, the person will be of assistance to others. If the Navaamsa Lagna is aspected by Mercury, the Moon and Venus and if the lord of the 2nd is in the 7th house, the native will be a physician. If Venus and the Moon aspect the Navaamsa Lagna, the person will be an alchemist.

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35—40) If the 5th house from the Navaamsa Lagna is occupied by the Moon and Jupiter who are associated with malefics, the person will write sacred books. If Jupiter is in the 2nd or 5th place from Navaamsa Lagna the person will be a grammarian. If Mercury or Jupiter is in the 2nd, 3rd or 5th place from the Navaamsa Lagna, the person will be learned in the Mimaamsaa literature. He will be a logician if Jupiter and Mars are in the 5th, 2nd or 3rd place from the Navaamsa Lagna. He will be learned in saankhyaa philosophy, if Jupiter and the Moon are in the 2nd, 3rd or 5th place from Navaamsa Lagna. He will be learned in Vedaanta and music, if Jupiter and the Sun are in the 2nd, the 3rd or the 5th place from Navaamsa Lagna.

Mathematical skill

41—45) With Jupiter and Ketu in the 2nd, 3rd or 5th place from the Navaamsa Lagna the person will be skilled in Mathematics. The same happens when Mars is in the 2nd and aspected by a benefic. If the Moon and Mars are associated and aspected by Mercury, or if Mars or Mercury are in quadrants, the native will be a mathematician. The same is the prediction

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when Mercury or Jupiter is the lord of the 8th and is strong and posited in Lagna, and Saturn is in the 8th house. A strong Jupiter in quadrant or in the 1st, the 5th or the 9th house with Venus or Mercury in the 2nd makes the person a mathematician.

Astrological skill

46—42) If Mercury and Venus and in the 3rd and the 2nd houses the person will be proficient among astrologists. The same result comes when the lord of the 2nd is strong and Mercury is in a quadrant, the 11th, the 1st, the 5th or the 9th house. If Jupiter is in its high exaltation or in the 2nd house, the person will be the best among astrologists.

General remarks

49—54) If Mercury associated with Mars is in a benefical sign the person will give delight to learned men. If Mercury and Mars are in the Saturn signs of Capricorn and Aquarius and aspected by the Sun, the person will delight the official pandits (i.e. learned men of the Government). If the lord of the 5th is strong and is in a quadrant, the 1st, the 5th or the 9th house the person will be a Vidwaan. If the lord of Lagna is in the 2nd or the 11th house, the person will not only be learned in arts but also in

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the Saastras/sciences. The lord of the 5th in the 10th or the 11th house makes the person a learned one. The lord of the 10th in Lagna makes the person a poet.

55—60) The lord of the 11th in own house (i.e. the 11th) will also make him a poet. If the lord of the 4th is in Lagna or the 7th house, the person will be very learned but dumb in public. If Jupiter is in the 5th or 9th house from the Moon and Mars is in the 5th or the 9th house from Mercury, the person will be skilled in all arts. If Jupiter or Venus is lord of the 2nd and aspected by the Sun or Mars, the person will be a logician. If Jupiter and Venus are in their exaltation, own house or in Moolatrikona, the person will be skilled in logic. If Jupiter is strong and the lord of the house occupied by Jupiter is aspected by the Sun and Venus, the person will be skilled in seven saastras (i.e. several sciences).

Knowledge of Vedaanta

61—65) If Mercury is the lord of the 2nd house and in exaltation, and Saturn is in Gopura amsa Jupiter in Simhaasana amsa, the person will be learned in the Vedaana philosophy. With Saturn in Paaraavata amsa and aspected by Mercury and Jupiter, the person will be lear-

ned in Vedaanta. The same is the result when Jupiter is in a quadrant or in the 1st, the 5th or the 9th house. Venus in Vargottama amsa posited in Lagna makes the person a Vedaantist. The same is the case when the Moon is in Devaloka amsa or Vargottama amsa and Venus is in a quadrant.

66—69) With Jupiter in a quadrant, Venus in Simhaasana amsa and Mercury in Navaamsa or Gopura amsa of the lord of the 2nd house, the person will be skilled in six Saastas/sciences. Determine the lord of the Navaamsa occupied by the lord of the sign where is posited the lord of the 2nd house. If this lord is Saturn or Mars and associated with malefics in a quadrant, the 1st, 5th, or 9th house, the person will be proficient in six Saastras. If the lord of the Navaamsa occupied by the Sun is in Vaiseshika amsa is strong and is in the 2nd house the person will be skilled in six Saastras. A strong Jupiter in the 2nd house and the lord of the Navaamsa occupied by the lord of the 2nd in a quadrant and aspected by a benefic make the person master of six Saastras.

Mastery of Vedaanta

70—73) If the lord of Lagna is in the 2nd and the lord of the 2nd in Paaraavata amsa the

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person will be learned in Vedaanta philosophy. The same is the case when Mercury is in exaltation and in Lagna, the lord of the 2nd in Paaraavata amsa and Venus in the 12th house. If the Kaaraka for offspring is in a quadrant or in the 1st, the 5th or the 9th house and aspected by a benefic, the person will be able to anticipate and predict coming events. If Jupiter is in his own Navaamsa or in Mridvamsa the person will know the past, the present, and the future.

74—78) The same in the case when Jupiter is in Gopura amsa and aspected by a benefic. With the lord of the 10th in Devaloka amsa and aspected by a benefic, the person will be absorbed in contemplation of brahmam. The same is the case when the lord of the 9th is in Paaraavata amsa and aspected by a benefic. If Jupiter, Ketu, Rahu and Saturn are associated together in a sign and aspected by Venus, even a low-born will become a Vidwaan. Rahu and the Sun associated with a benefic and posited in their Navaamsa Lagna together with a malefic planet will make the person proficient in poisonous cures.

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Lack of children due to snake curse

79—83) If all planets are weak, the person will be childless. If Rahu is in the 5th **and** aspected by Mars, the person will be childless due to the curse of snake-god. The same is the case when Saturn is in the 5th house and aspected by the Moon and the lord of the 5th is associated with Rahu. If the Kaaraka for offspring is associated with Rahu and the lord of the 5th is weak and Mars is associated with the lord of the Navaamsa, the person will be childless due to snake curse. If the Kaaraka for offspring is in the 5th house, Rahu is associated with the lord of Lagna and the lord of **the 5th** in the 6th, the 8th or the 12th place, the person will be child less due to snake curse.

84—87) With Mars in **own** Navaamsa and Mercury being the lord of the 5th associated with a malefic, the same result will occur". The same is the case when Mars is lord of the 5th **and** Rahu is in the 5th aspected by a benefic. Also when the lords of Lagna and the 5th house are weak and malefics are in the 5th. If the lord of Lagna is associated with Rahu and the lord of the 5th with Mars, childlessness results due to snake curse.

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Childlessness due to ***Pitru-curse***

88—92) If the Sun is lord of the 5th and is posited between malefics or in the 1st, the 5th or the 9th house and aspected by a malefic the person will become childless due to the curse of Pitrus (deceased forefathers). A similar fate comes when the Sun is in the 5th arid is flanked by malefics, and Saturn and Mars are debilitated. Also when Jupiter is in Leo and the lord of the 5th is associated with the Sun, and malefics are in Lagna and the 5th house. With the Sun in the 8th, Saturn in the 5th, and the lord of the 5th associated with Rahu, the person will be childless due to Pitru curse. The same is the case when the lord of the 12th is in Lagna, the lord of the 8th in the 5th, and the lord of the 10th in the 8th.

Childlessness due to maternal curse

93—96) If the Moon is lord of the 5th and is weak and is between two malefics and if evil planets are in the 4th and the 5th houses the person will be childless due to the curse of deceased mother's spirits. If Lagna is Scorpio and Saturn posited therein, malefics in the 4th and the Moon in the 5th, the same fate overtakes the person. A similar misfortune happens when the lord of the 5th is in the 6th, the 8th

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or the 12th house, the lord of Lagna is debilitated, and the Moon is associated with malefics. Also when the Moon is the lord of the 5th and associated with Saturn, Rahu and Mars.

97—100) If Mars is lord of the 4th and associated with Rahu and Saturn, and the Sun and the Moon are in Lagna, the person is cursed with childlessness by mother's spirit. The same prediction can be made if the lord of the 4th is in the 8th, if the lords of Lagna and the 5th are in the 7th, and the lords of the 10th and the 6th are in Lagna. Also when Rahu, the Sun, Mars and Saturn are in the 5th, the 1st, the 8th and the 6th houses, and when the lord of Lagna is in the 6th, the 8th or the 12th house. If Rahu, Mars and Jupiter are in the 6th, the 8th and the 12th houses, and Saturn and the Moon are in the 5th, a similar misfortune occurs.

Childlessness

The person is childless :

101—103) If the Sun is in Lagna and Mars in the 5th. Also when the lord of the 5th is in the 6th, the 8th or the 12th house from Jupiter and the lords of the 5th, the 9th and Lagna are in the 6th, the 8th, and the 12th places from Lagna; or when Jupiter is in the 5th and malefics in the 5th place from Jupiter.

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Conceptionlessness

There will be no conception :

104—106) With the Sun in Lagna and Saturn in the 7th, or with the Sun and Saturn in the 7th, and Jupiter aspecting the 10th house; also when Saturn and Mars are in the 6th or in the 4th house; or when Saturn is together with the lord of the 6th and occupies the 6th house, and the Moon is in the 7th.

Death of children

107—111) If either the 5th house or the lord of the 5th is flanked by malefic planets; or the Kaaraka for offspring associated with a malefic. When the lords of Navaamsas occupied by the lords of the 7th, 9th and 5th houses are in evil amsas and associated with malefic planets. If the lord of the 5th is an evil Navamsa, or in a debilitated sign, or in the 7th house and aspected by malefics. When the lord of the 5th is associated with or aspected by the lord of Triamsa where the lord of the amsa occupied by the lord of the 12th is.

Ailment for son

If the lord of the 5th is in an evil Shashth-

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yamsa aspected by a malefic, the son will suffer from ailment.

Destruction of family tree

There will be an end to the family line .•

112—123) If Mercury and the lord of Lagna are in quadrants other then the Lagna quadrant. When evil planets are in the 12th; 5th and the 8th houses; also when the Moon and Jupiter are in Lagna and either Mars or Saturn is in the 7th; or if a malefic planet is in the 4th house. If malefics are in Lagna, the 12th, the 5th or the 8th place. The Moon is in the 5th and malefics in the 8th, Lagna and the 12th house. If Mercury, Venus and Saturn are in the 12th, malefic planets in the 4th, and Jupiter in the 5th; if malefic, planets are in the 8th place from the Moon; with a malefic in Lagna, the Moon in the 4th, the lord of Lagna in the 5th, and the lord of the 5th weak. When malefics are in the 5th house; also when Venus is in the 7th, the Moon in the 10th, and a malefic in the 4th house; so also when Mars is in Lagna, Saturn in the 8th, and the Sun in the 4th house.

Unhappiness due to childlessness

124—133) If the lord of the 3rd and the Moon are in quadrants, the 1st, the 5th or the 9th place; when the lord of the 5th is in the

7th house or Lagna and is strong and associated with the lord of the 6th, or aspected by it. If the lords of the 5th and the 9th are associated with the lord of the 7th and posited in the 6th, the 8th or the 12th house and are weak, and the 5th house is not aspected by a benefic. If Saturn, Venus and Mars are in the 7th house. If Saturn and Mars are in the 9th or 1 Oth house childlessness will result. If Saturn and Mars are in Leo (which happens to be 5th house), and the lord of the 5th is in the 6th house. If Aries or Scorpio (the house of Mars) happens to be the 5th house and Rahu is posited therein, and aspected by Mars. The same is the case when Jupiter or Venus is in a weak sign, Mercury in an even sign, and the Sun in an odd sign.

Loss of children

134—138) If the 5th is either associated with or aspected by an evil planet, there will be abortion. If the Sun in all its rays is in the 5th house, the person will lose every child that is born. A similar fate overtakes the person if a malefic is in the 5th house. He will be childless, if Saturn is in the 5th house. There will be loss of children if the Sun is in the 5th house. The same is the fate if the lord of the, 3rd is in the 12th, the 1st, the 2nd or the 5th house. If

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malefics are in trines, and the waning Moon in Lagna, and Jupiter in eclipse posited in Saturn's house, the person will get children; but the children will not last long. A similar fate is predicted when Mercury is in the 5th, and malefics are in Lagna and the 4th house.

Childlessness

139—146) If Sagittarius or Pisces happens to be the 5th house, there will be no child born. Childlessness is the result of Saturn and Mercury being in Lagna, and Venus and Jupiter in Scorpio. If the lord of Lagna is in the 6th and aspected by Mercury and the Moon, and if the Sun is in the 6th or the 12th house. When the lord of the 5th is in the 7th amsa and is associated with a malefic. Also when Jupiter or the lord of the 5th is weak and associated with a malefic. Again when the lord of Lagna is associated with a malefic, and the lord of the 5th is in the 6th, the 8th or the 12th house. And when Jupjter is in the 1st, the 5th or the 9th house associated with a malefic. Or when the lord of Lagna is in the house of Mars (Aries or Scorpio), and the lord of the 5th in the 6th house.

Childlessness due to divine curse

147—150) The person will have no children

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born to him due to his failure propitiate the" tutelary god; this will be indicated in his horoscope by Saturn posited in the 6th houre and aspected by Mercury, the Moon and the Sun and the Lagna being aspected by a malefic. A similar fate is indicated when the Sun is in' Saturn's house. (Aquarius or Capricorn) and aspected by a malefic, and the Lagna is in a malefic Shadvarga. If Rahu, the Sun and Mars are inthe 5th house, the person will get a child after performing purificatory ceremonies. The person will be childless if the lord of the 12this either in the 10th or Lagna position. Also when Virgo is the Lagna where is posited the Sun, and Mars is in the 5th house.

Yoga for having children

151—158) If the lord of Navaamsa occupied by the lord of the 7th is aspected by the lords of the 1st, the 2nd and the 9th the person will have progen; the same fortune conies when the lord of the 5th is either associated with or aspected by the benefics and posited in either Lagna or the 5th house; also when the lord of Lagna is in the 5th and Jupiter and the lord of the 5th gain strength; and again when a strong Jupiter is in the 5th aspected by the lord of Lagna; or when Jupiter and the lord of the 5th

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are in Vaiseshika amsa and aspected by benefics; and when then the lord of the 2nd is strong and occupies the 5th house and aspected by Jupiter; when the lord of the 5th and the lord of Lagna aspect each other; when the lord of the 5th and the lord of Lagna occupy each other's house despite association with other planets or aspects by them;

159—166) When the lords of the 5th and Lagna are in quadrants aspected by benefics; When the lord of the Navaamsa occupied by the lord of the 5th is either associated with or aspected by benefics. When the lord of the 9tb and Lagna are in the 7th and the lord of the 2nd in Lagna; when the lord of the 5th is in Mridvamsa; when the lord of the 6th is in Gopura amsa; when the lord of the Navaamsa occupied by the lord of the 5th is in Lagna and the lord of Navaamsa occupied by the lord of Lagna is in the 5th house; when the lord of Navaamsa occupied by the lord of Lagna is in the 5th house; when the lord of Navaamsa occupied by Jupiter is in a quadrant; and when the lords of the 9th, the 1st and the 5th are in paaraavata amsas and aspected by benefics.

Birth after long delay and difficulty

167—170) If the lords of the 1st, the 9th

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and the 5th are associated with benefics and posited in the 6th, the 8th and the 12th houses, the person will have progeny after a long delay. There will be delay in getting children if the 5th house happens to be Aries, Taurus or Cancer, and Rahu or Ketu occupies it. If a benefic is in the 10th and a malefic in the 5th the baby will be born after long delay. If the lord of the 5th is in debilitated house, the lord of the 9th in Lagna, and Mercury and Ketu are in the 5th, the child will be born after great difficulty.

Year of birth

171—173) If a malefic or Jupiter is in the 4th house, and the Moon in the 6th or the 5th, the person will get a baby in his 30th year. With a malefic in an evil sign and a powerful Sun in Lagna and Mars in an even sign, one can predict the birth of a baby after the 30th year. If the Moon is in Cancer and aspected by a malefic or associated with it, and the Sun is aspected by Saturn, the person will get his son in his 60th year.

Male or female determination

174—176) If the lord of Lagna is in the 1st or the 3rd house, the person will get his 1st born as a son. This is the case if the Moon,

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Mars and Venus are in dual signs. If a malefic is in the 11th, and the Moon and Venus in the 5tb, the 1st born will be a female.

Determination of number of children

177—182) If Cancer is in the 5th house and the Moon is posited there, the person will have daughters or few sons. As many male planets aspecting the 5th house will be the number of sons born to a person. The number of girls will be determined by the number of female planets aspecting the 5th house. If Rahu is in the 11th house the person will get progeny in his old age. If the lord of the 5th is weak and is in the 6th, the 8th or the 12th house and associated with a malefic, the wife will bear only one child. The same is the case if the lord of the 5th is weak and associated with Saturn.

183—190) If the 5th house is not aspected by either Mars or Venus, the person will have no child, although he marries twice or thrice. If the sign of Venus (Taurus or Libra) is a trine and is occupied by the Moon, the person will have only one son. If Rahu or Ketu is in the 5th house, the person will have a bad son. If the Sun is in the 5th and aspected by a benefic the person will have three sons. If Capricorn is the 5th house and Saturn is posited there the

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person will have three sons. The same is the case if Mars is in Capricorn which happens to be the 5th house. With Aquarius as the *6th* and Saturn posited there, the person will have five sons. If the Sun, Mars or Jupiter is in the 5th house, the person will get 1, 3 or 5 spns respectively.

Birth of many daughters

191—195) If the Moon, Mercury, Venus or Saturn is in the 5th house the person will get 2, 3, 5 or 7 daughters respectively. If Mercury is in the 5th and the lord of the 5th is in the 6th, the person will lose his sons and have only daughters. There will be many daughters born if Mercury is in the 5th or the 7th house. If the lord of the 5th is in Samarksha Varga in an even sign and associated with Mercury and Saturn and aspected by either Venus or the Moon, the person will have only daughters. If the 5th house is an even sign and is the Varga of Venus or the Moon, and is aspected by Venus and the Moon, the person will have many daughters born to him.

Yoga for many children

196—201) If the 5th sign is odd, and in the

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Varga of Venus and the Moon, and is occupied by Venus and the Moon, the person will have many sons. If the 5th is the house of Venus (Taurus or Libra) or the Navaamsa of Venus, and aspected by Venus, the native will have many children. With Mercury, Venus or the Moon in the 11th house the person will have many daughters. The same is the case if the lord of the 5th is either in the 2nd or the 8th house. If the 5th house happens to be the Lagna or the Moon's Lagna, and is a beneficial sign, and associated with a benefic, the person will have sons; if otherwise, he will have no son. If the lord of the 5th is a male planet and in a male sign and in a male Navaamsa, the person's first-born will be a son. If otherwise, i.e. the lord of the 5th being a female planet in a female sign and female Navaamsa, the first-born will be a daughter.

Determining the character of children

202—219) If the lords of the 5th and Lagna are equal, the person will have an indifferent attitude to his son. If the lords of the 5th and Lagna aspect each other, the son will be obedient to the father. The same is the case if the lords of the 5th and Lagna are in each other's Navaamsa. If the lord of the 5th is in Lagna

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and the lord of Lagna is in the 5th the son will obey his father. The same is the case when the Lagna is aspected by the lord of the 5th and the 5th house is aspected by the lord of Lagna. If the 5lb house is occupied either by the Moon or Venus, the person will have a daughter. There will be no progeny, if Saturn associated with the Moon is in the 11th house. If the 5th house is one of the Vargas of Jupiter and is also a beneficial sign, the person will have legitimate children.

If the 5th sign is the house of Saturn or the amsa of Saturn and is occupied by the Moon, and associated with Mars or Saturn, the person will have an adopted son. With Mars and Saturn in the 4th, adoption of a son can be predicted. He who is born in Vamsa Viccheda (destruction of the line) Yoga will have an adopted son. If Saturn is in the 5th with Mercury and the Moon, the person will have an adopted son for a price. Danger to pregnancy is proportionate to the number of malefic planets and the absence of benefics aspecting the Navaamsa occupied by the lord of the 5th. No child will be born if malefics are in the 5th place from that occupied by Jupiter; and conversely, if benefics are in the 5th position from Jupiter there will be the blessing of children. If Ketu is in the Navaamsa

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Lagna and aspected by Mercury and Venus, the person will have a son born to his concubine. The same is the case when Venus is in the Saturn amsa of the 12th house.

EFFECTS OF THE 6th (Enemies) HOUSE

1) If the lord of the 6th is in the 6th the relative will be his enemy. If the lords of the 5th and Lagna are inimical to each other, and the lord of the 4th is in the 6th and aspected by the lord of Lagna, the person will have his son as an enemy.

Relations with son

2—3) If the lord of the 5th is in the 6th or the 12th the son will be the native's enemy.

Inimical to mother

4—6) If the lord of the 4th and the 11th are inimical to the lord of Lagna, the person will be inimical towards his mother. The same will be the effect if the lord of the 4th is either associated with or aspected by a malefic. If the lord of the 4th is in the 6th or in the 6th house from the house occupied by the lord of the 4th the person will be inimical towards his mother.

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Relations with father

7—9) If a planet malefic to the lord of Lagna or to the lord of the 10th occupies the 10th house, or is in the 6th from Lagna or the house occupied by the lord of Lagna, the father will be the enemy of the native. If the lord of the 5th is in the 6th, the 8th or the 12th and aspected by the lord of Lagna, the native will revile his father. The same is the case when the lord of the 5th is in the 6th, the 7th or the 12th and aspected by Rahu or Mars.

Affliction by enemies

10—12) There will be affliction by enemies if the lord of the 6th is in a quadrant and aspected by a malefic. The is the case if the 6th is occupied by a malefic, the lord of Lagna is in the 6th and the lord of the 6th in Lagna. Also when the lord of the 6th is weak and is flanked by malefics or aspected by a malefic.

Woman's enmity -

13) A woman will be the enemy, if the lords of Lagna and the 7th are inimical to each other.

Affliction by wounds

14—17) If Mars is in Scorpio and unaspected by Jupiter or Venus, the person will suffer

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from septic affliction. The same affliction comes, when Ketu and Saturn are in the 7th house. The person will suffer from either abscess or weapon wound if the lord of Lagna and Mars is in the 6th, the 8th or the 12th house. There will be wound on the body if the lord of the 6th together with a malefic is to occupy the 6th, the 8th or the 12th house.

Position of wound

18—31) If the lord of the 6th together with a malefic is in the 10th the wound will be in that position of the body appropriate to the sign occupied. There will be wound on the head if the lord of the 6th together with the Sun is in Lagna or in the 8th house. The wound will be on the face if the lord of the 6th together with the Moon is in Lagna or in the 8th house. If the lord of the 6th together with Mars is in Lagna or the 8th house, the wound will be in the neck. If the lord of the 6th together with Jupiter is in Lagna or the 8th house, the wound will be in the navel. The wound will be in the chest if Mercury and the lord of the 6th is in Lagna or in the 8th house. The wound will be in the corner of the eye if Venus and lord of the 6th is in Lagna in the 8th house. The wound will be in the leg if Saturn and the lord of the 6th is in

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Lagna or in the 8th house. The wouud will be. in the lips if Rahu or Ketu with the lord of the 6th is in Lagna or the 8th house. There will be wounds on the body if Mars or Saturn is in the 6th or the 12th. . If the lord of Lagna is Mars and is associated with or aspected by a malefic and occupies the 5th house the person will have a wound on his head inflicted by stone or weapon. There will be a wound scar on the head Mars is in Lagna, and either Jupiter or Venus is in the 7th house. The wound will be on the left side, if Mars is in the 6th or the 11th, and Venus is in the 12th house. If the Moon or Jupiter is in the 12th, and Mercury in the 6th or the 11th. there will be wound in the anus.

Mumps

32) If Mars or Saturn is in the 6th or the 12fh and unaspected by a benefic, the native will suffer from mumps.

Destroying enemy

33—35) The native will destroy his enemy if the lord of the 6th is in Lagna. He will destroy the enemy if the 6th gains strength. The same happens if the 6th is aspected by many benefics.

Affliction due to heat and water

36—38) If the lord of Lagna and the Sun

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are in the 6th, the 8th or the 12th there will be affliction due to heat. If the lord of Lagna and the Moon are in the 6th, the 8th or the 12th house there will be danger due to water. The same fate happens when the lord of the 6th, the lord of Lagna and the Moon are in the 6th, the 8th or the 12th house.

Kinds of diseases

39—48) The man suffers from several kinds of diseases if the lord of the **11th** is in the 6th house. The same is the case when Venus and Mar's are in the 7th house. With Saturn and Mars in the 6th, and aspected by Rahu and the Sun, and with the lord of Lagna weak, the person will be ill all through. If the lord of Lagna, lord of the 6th and the Moon) are in the Capricorn amsa, there will be danger caused by evil knots or protuberances.

Stomach trouble

The person suffers from bilious diseases, if the lord of Lagna and Mercury are in the 6th, the 8th or the 12th house. If Rahu or Ketu is in the 4th house, the person will have stomach trouble; the same is the base when Saturn is in the 8th and the Moon is in Lagna. If in houses *6,8* or 12 Jupiter and the lord of Lagna are together, the person will suffer from indigestion/

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Consumption

47—50) The person will suffer from consumptive disease if Venus and the lord of Lagna are in 6th, 8th or 12th house. If the Moon together with Saturn is aspected by Mars the native suffers from consumption caused by eclipse. If Mercury is in Cancer the native has consumption. The same fate is predicted if Mars and Rahu are respectively in the 4th and the 12th places from the amsa of Lagna.

Asthma

51—53) If Lagna is aspected by Mars and the Sun, the person will suffer from asthmatic disease. The same is predicted if the Sun and the Moon are occupying each other's sign or amsa. Also when the Moon and the Sun are in Leo and Cancer respectively.

Affliction by thief or candaala (despicable person)

54) Affliction caused by thief or candaala results if the lord of Lagna is associated with Rahu or Ketu or Saturn, and occupies the 6th, the 8th or the 12th house.

Heart attack

55—56) The person suffers from heart

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attack if Jupiter, Saturn and Mars are in the 4th house. The same fate overtakes him, if Saturn is aspected by or associated with a malefic and the 12th house or a quadrant.

Venereal disease

58, **65-66)** If Saturn, Mars, the Sun and the Moon are respectively in the 8th, the 6th, the 2nd and the 12th houses, the person will suffer from venereal diseases. He will suffer from venereal disease if a malefic is in the 8th house. The same is the case if Jupiter is in the 12th house.

Miscellaneous

57,59-61. 67-68) If the lord of the 6th is in the 3rd the person will have affliction in the navel. There will be foot disease if Saturn is in the 6th house. There will be affliction either in teeth or lips if Rahu or Ketu is to occupy the 6th house. If Jupiter or Rahu is in Lagna, the person will have dental trouble.

Anus and around

62-64, 89) There will be affliction below the waist and near the anus, if the lord of Lagna is to occupy the house of Mercury or Mars and aspected by a malefic. If the Moon is in the amsa of Cancer or Scorpio and associated: with

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a malefic, the person will have affliction in the genitals. There will be affliction in the anus (piles, etc), if Mercury, Mars and the lord of Lagna are in Leo and that sign happens to be the 4th or the 12th house. If the lord of the 8th is in the 6th, the 8th or the 12th house, the person will be ill all through his life. There will be affliction due to weapons if Mars is in Lagna and aspected by Saturn and the Sun. If the lord of the 6th and Mercury are with Mars, there will be disease in the male genital.

Epilepsy

69—75) The person will suffer from epilepsy if the Moon is associated with Saturn and aspected by Mars. The same is the case if the Moon and Rahu are in the 8th house. Also when a malefic is in the 8th and the Moon associated with Venus in a quadrant. Epilepsy can also be predicted when Saturn and Mars are together and occupy the 6th or the 8th house. Similar fate overcomes the person when the Moon Mars and the Sun are in Laigna or the 8th house and aspected by a malefic. During eclipse if Saturn and Mars are in the 8th or the 6th and if Jupiter is not in Lagna Or a quadrant, epilepsy is to be predicted. The same happens when the Moon is in the 6th and Rahu in Lagna.

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Cheek affliction

76) There is affliction in the cheek when Mercury and the lord of the 2nd are together with Rahu or Ketu in the 6th house and associated with the lord of the house occupied by Rahu,

Neck trouble

77-79, 102) The throat or neck will be affected if the lord of the 3rd is associated with Mercury. The same is the case if a malefic is in the 3rd house. If Gulika is in the 3rd house the neck will be surely affected. If the Moon is associated with a malefic, there will be affliction to face and neck.

Head illness

80—81) If the lord of the 3rd and the lord of the amsa occupied by the lord of Lagna is in a quadrant, there will be affliction in the head. The same fate comes when Saturn, Mars and Rahu are in the same sign.

Face affliction

82—83) When the lord of Lagna is in Mars' house and associated with Mercury, there will be affliction on the face. When the Sun is in the 9th, together with Mars, the face will be afflicted.

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Ear trouble

84—87) If Mars is in the Pretapuree amsa in the 3rd house there will be trouble in the ear. The same is the case when Gulika and Saturn are the 3rd and unaspected by a benefic. Also when the lord of the 3rd is in an evil Shashthyamsa. If Ketu is in Lagna amsa and aspected by a malefic either the ear will be torn or there will be affliction in the ear.

Gas trouble

88, 108-110) If the lord of the 6th is together with Saturn and is debilitated, the person will be afflicted by wind trouble. The person Will suffer from wind trouble if Jupiter is in Lagna and Saturn in the 7th. The same is true when Mars is in a trine or the 7th, and Saturn is in Lagna; also when a waning Moon and Saturn are in the 12th house.

Sinus trouble

90, 141) The person will suffer from sinus trouble, if the Moon is in the 6th, Saturn in the 8th, a malefic in the 12th, and the lord of Lagna in an evil amsa. The person will suffer from phlegm if the Sun and Saturn join together.

Affliction from spirits

91-93, 156) The person will suffer from

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ghosts and spirits if the Moon is in the 8th together with Saturn and is debilitated. The same prediction is to be given with Rahu and Saturn in Lagna. If the lord of the 8th is associated with Rahu or Ketu, the person will suffer from malaria (occurring once in 4 days). If Ketu is in Lagna and associated with or aspected by a malefic there will be fear of ghosts and of thieves.

Death

94—96) If the lord of the 12th is weak and is in an evil sign or amsa or in a debilitated amsa, the person will die. Also death comes when a malefic is in the 12th and when the lord of the 12th is associated with a malefic. The same fate comes when Saturn is in the 2nd place to the Sun, the Moon is in the 10th from the Sun, and Mars in the 7th from the Sun.

Becoming thin

97—98) If the Sun and the Moon occupy each other's house, the person will become very lean and thin (emaciated).

Diarrhoea and dysentery

99-101, 104) If Ketu is in the 5th place from the Lagna amsa, the person will suffer from diarrheoa. If Saturn is in the 9th or Rahu

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in the 9th, the person will have diarrhoea. Diarrhoea is also caused when Rahu and Mercury are in Lagna and Saturn and Mars are in the 7th. Dysentery will be the result if the Moon is associated with a malefic or aspected by a malefic and posited in Lagna.

Kidney afflictions

105-107, 111-112) If Saturn, the Sun and Venus are in the 5th house, the person will suffer from urinary infection. If the Sun is in Lagna and Mars in the 7th he will have kidney trouble. The same affliction is to be predicted if Mars is in the 10th associated with Saturn or aspected by Saturn. Kidney will be affected if the Moon is in a watery sign and the lord of that sign is in the 6th house and aspected by Mercury occupying a watery sign. The same can be predicted if malefics are in the 6th or the 7th house.

Leprosy and leucoderma

Leucoderma

115, 116, 119, 121, 12 The Moon and Venus associated with malefics and occupying watery signs will cause leucoderma to the native. Leucoderma afflicts if the Moon is in the 4th place from Lagnaamsa and is aspected by Venus. If either the lord of Lagna or the Moon or Mars

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be associated with either Rahu or Ketu, the person will have leucoderma in some part of his body. < Leucoderma can be predicted if Saturn, Mars and the Moon are in Aries or Taurus. The same occurs when Saturn and Mars are respectively in the 12th and the 2nd houses, the Moon in Lagna and the Sun in the 7th.

Leprosy

113-114,117-118,120,123-129) The onset of leprosy can be predicted if Mercury is in Aries and the Moon in the 10th house together with Saturn and Mars. The same will occur when Saturn, Mars, the Moon and Venus are aspected by malefics, and occupy watery signs. If the Moon is in the 4th place from Lagnaamsa and aspected by Mars, the person will be a leper. The Moon in the 4th place from Lagnaamsa aspected by Ketu gives black leprosy. The same Yoga, with association of the Moon with Saturn, the Sun and Mars, makes the person suffer from black blood leprosy. Leprosy will affect the native if the Moon is in the amsa of Gemini, Cancer or Pisces, and aspected by or associated with Saturn and Mars. If malefic planets in Cancer, Scorpio, Taurus and Capricorn are aspecting or associating with the Lagna trines the native will get leprosy. If Mercury the Moon and the lord of Lagna are together

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with Rahu or Ketu the person will be a leper. Leprosy due to bile is caused if the lord of the 6th is together with Mars in Lagna. Phelgmatic leprosy is indicated if the lord of the 6th is together with Saturn in Lagna. Blood-like leprosy is caused if the lord of the 6th is together with the Sun in Lagna. If Mars is in Lagna, the lord of Lagna in the 8th, and Saturn in the 4th, the onset of leprosy can be predicted.

Colic, gout etc

130—133) If Saturn and Mars are respectively in the 6th and the 12th houses, the person will suffer from colic trouble. The same will occur if the Moon is in Leo aspected by a malefic; also when the lord of the 11th is in the 3rd house; gout or colic can be predicted if Leo happens to be a trine or quadrant, and Venus occupies it, and Jupiter is in the 3rd house.

Ulcers

134) The Moon together with a malefic in the 9th house causes ulcers in the body.

Piles

135—140) If Saturn is aspected by malefics, the person will suffer from piles. Piles

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will also be the result of Saturn in Lagna and Mars in the 7th. If the lord of the 8th is a malefie and is in the 7th, unaspected by a benefic, the person will suffer from a kind of piles; The same occurs when Saturn is in the 7th, Mars in Scorpio, and the Sun in Lagna. Also when Saturn is in the 12th and Mars and the lord of Lagna in the 7th. Again when Saturn is in the 12th, and aspected by either Mars or the lord of Lagna.

Splenetic illness.

98,142-147) If the Moon is in Cancer, Scorpio or Aquarius amsa and associated with Saturn, the person will have spleen trouble. The same happens if the lord of Lagna is in the 7th aspected by a malefic and unaspected by a benefic. Also when the lord of the house occupied by the Moon and the lord of the 6th is aspected by a malefic. Also when the lord of the 7th or the lord of Lagna happens to be the Moon and and aspected by a malefic only. If the Moon is between Saturn and Mars, and if the sign occupied by the Moon is Cancer or Capricorn, the person - will suffer from asthma and spleen diseases. The person will suffer from enlargement of spleen if Saturn and the Moon are in the 5th house, or if the Moon happens to be the lord of the 6th and is together with a malefic.

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Cancer

148—149) The person will suffer from Cancer if the 9th house is a watery sign occupied by the Moon and aspected by Saturn. The same happens if the Sun alone is in Lagna.

Fear of water

150-151,175) If the person is born in the Cancer amsa, he will have fear of water. Also when the Moon is in the 8th house/fear of water will be there. There is fear from water if the Moon is in Lagna and is aspected by a malefic.

Fear of snakes

152—154) The native will have cause for fear of snakes if the Moon and Mars are in the 6th or the 8th house. Also when Rahu is in the 2nd house associated with or aspected by Gulika. There is fear of snake if the lord of the 3rd is together with Rahu in Lagna.

Fear of thief / fire

155, 157-159) A malefic in Lagna and Gulika in trine will cause fear of thief. With the lord of the 6th together with Rahu or Ketu, there will be danger from serpents or fear of thieves or fire. Fear of thief or fire is indicated when the lord of the 9th is in the 6th and aspec-

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ted by the lord of the 6th. Also when the lord of the 6th is associated with Saturn and Mars.

Fear of fire and wicked men

160—162) If the Sun is in Lagna, the 8th, or the 7th house, and aspected by Mars, there will be boils on the body and fear of fire and wicked men. The same fate is predicted if Mars and the Sun aspect the 7th, the 8th, the 1st and the 2nd houses. Also when Gulika and Mars are in the 1st, the 12th, the 6th or the 7th house, and aspected by the Sun.

Fear of fire

165—166) If the lord of the 6th is together with Mars, the person will have cause to be afraid of fire. Also when Lagna is an evil sign and is associated with or aspected by a malefic.

Fear of dogs

163—164) There will be fear from dogs if Saturn is in the 2nd and is associated with or aspected by a malefic. Also when Saturn is associated with or aspected by the lord of the 2nd.

Fear of animals

167-172,174) Fear from quadrupeds is predicted when Jupiter and the lord of the 3rd are

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in Lagna. Also when Saturn is the lord of the 6th and is together with Rahu or Ketu. The person is likely to have cause of fear from foxes or other animals if Gulika and Mars are in the 2nd or the 8th house and aspected by the lord of the 2nd. Also when Saturn happens to be the lord of the 6th and is associated with the Sun. If the lords of the 6th and the 1st are associated with Jupiter, the person will have cause of fear from elephants. Fear from horse is indicated when the lords of Lagna and the 6th house are together with the Moon. Fear from cows is indicated if Rahu occupying the houses of the Moon and the Sun (i.e. Cancer and Leo) is associated with the Sun or the Moon.

Fear from old house

173) Fear from a damaged house or a house under repair is predicted when the Sun is in the 8th or in a trine.

Thought of pilgrimage

176, 183) The person will be thinking of pilgrimage if Mars is in the 10th. If Venus is in the 7th or 5th, the person will be thinking about pilgrimage.

Thinking of health

177) If Mars is in the 6th the 8th or the

12th the person will be thinking of his own health.

Other thoughts

178—179) He will be thinking of vehicles, ornaments and garments, if Jupiter is in the 6th the 8th or the 12th house. If the Moon or Venus occupies the 6th, the 8th or the 12th, the person will be thinking of umbrella or chowrie.

Thoughts about sons, parents etc

180-182, 185) The person will be thinking of his son, if Jupiter is in the 7th or in a trine. If Mercury is in the 5th, the person will be thinking of buddhi (discrimination). If the Sun is in a trine, the person will be thinking of his father and relatives. The person will have no affection of mother's brothers if a malefic is in the 6th place from Mercury.

Thinking of uncle

184, 186-188) He will have affection from his maternal uncle if several benefics aspect the 6th house. If benefics occupy the 6th house, there is happiness from uncle. The person will lose his uncle if Mars is either in the 9th or the 10th aspected by a malefic planet. Happiness from uncle will be there, if benefics are associated with Mercury.

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Destruction of foes .. ...

189—191) If the lord of the 6th is in the 6th, the 8th, or the 12th and is debilitated, eclipsed or associated with inimical planets, and if the lord of Lagna is strong, the, person will destroy his foes. Destruction of foes happens if the lord of the 6th is weaker than the lord of Lagna; also when the Sun is in the 6th together with Rahu.

Affliction by poison

103) The person will be afflicted by fire or poison, if Mars is in the 9th.

EFFECTS OF THE 7th (Spouse) HOUSE

Bravery before war

1—8) When the lord of the 3rd is in his own exalted house or in the 6th together with a malefic in a moveable sign or amsa, the person will be brave before the commencement of the war: The same is the Case when the 3rd sign is malefic and occupied by a malefic or the lord of the 3rd is in a malefic sign or associated with a malefic. The person will falter and grow lethargic in battle; if the lord; of the 3rd house; is in an evil Shashthyamsa or debilitated house

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or is associated with or aspected by a malefic. The person will suffer defeat if the lord of the 3rd associates with the lord of the 6th in exaltation. The same fate overtakes him if the lord of the 3rd is strong and is posited in evil Shashthyamsa. If the lord of the 3rd is in 'Simhaasana', 'Paaraavata' or 'Gopura' or in 'Mridu Shashthyamsa', or aspected by or associated with a benefic, the person will be enthusiastic in war and display valour and strength. If the lord of the 3rd is together with a benefic and is in exalted position, the native will be interested in warfare. The same is the case when the lord of the 3rd is strong and is in 'Vaiseshika amsa', or in 'Mridvamsa', or in Lagna. If the lord of the 4th is together with the lord of the 9th in a beneficial sign, the person will be busy with multifarious duties.

Military commander

10—11) He will be a commander of the army, if 6 planets are together in a friendly sign. If Mars is very strong, the native will be a commander of the army.

Devotion to wife

51, 100) If Jupiter is in the 7th house, the person will be devoted to his wife. If either

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the lord of Lagna or the lord of the 7th in the amsa is in debilitated or inimical house or eclipsed the person will have another wife.

Debauchery

12-27, 46-50, 52-54) If Venus and Mercury are in the 10th, the 7th or the 8th the person will be a rake. Also when Venus and Mars are in the 7th or the 10th house. He will also be a rake when Venus and Mars become the lords of the 10th and the 4th houses. If Venus is in the 10th place from the Moon and Saturn is in the 10th place from Venus, the person will be a rake or debauchee. Also when Mercury, Venus and Saturn are in the 10th, the 7th or in the house of Venus. Again when the lord of the 6th is in the 6th, the 8th or the 12th house. If the lords of the 7th, the 2nd and the 10th are in the 10th the person will be a rake. If the lord of the 7th is with Rahu or Ketu and aspected by a malefic the person will be a rake. The same is the case when Venus, Saturn and Mars are in their 'Shadvarga' and aspected by Mars and the Sun. If Mars and the Sun are in the 12th to Navaamsa Lagna at the time of birth, the person will be a debauchee.

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The person will have relations with other women till the time of his death if Ketu was posited in Navaamsa Lagna. He will be valorous and great and also a debauchee, if the lord of the 2nd is in either the 3rd or the 4th house. He will be a rake if the lord of the 7th is in Lagna or in the 7th. If the lord of the 7th is either in the 12th or the 2nd the person will have sexual relations with several women. He will be a rake, if Venus Saturn and Mars are in their 'Varga' and Saturn and Mars aspect the 7th house. If Saturn and Mars are together with the Moon in the 7th house, both the husband and wife will be profligates.

The person will be a rake if the lords of the 1st and the 6th houses are associated with a malefic. The same is true when the waning Moon together with a malefic is in the 7th house, or when associated with the lords of the 8th or the 9th. If the lord of the 7th is together with a malefic the native will specially be a debauchee. If the Moon and Saturn are together in the 7th the couple will be profligates. Mercury in the 7th makes the person a debauchee. He will be a rake, if Venus and Jupiter are together with a malefic in the 2nd, the 7th or the 6th house. The same misfortune comes if the lord of Lagna is associated with a malefic. If the lord of Lagna

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is in Lagna itself the person will have two wives or be a debauchee.

Incest

28—39) If either the Moon or Venus is in a quadrant and is aspected by or associated a malefic and posited in an evil amsa is going towards a debilitated planet, the native will have incestuous relations with his mother. If the Sun and the Moon are associated with or aspected by a malefic and are in a quadrant, mother-incest is predicted. Incestuous relations with one similar to mother is predicted, if the lord of the 4th is associated with or aspected by -a malefic, and unaspected by a benefic, and if the lord of the Lagna is weaker than the lord of the 7th.

Incest with sister is predicted if the lord of the 7th is either associated with or aspected by a malefic, is posited in the 4th or in an evil amsa. The same is the case when Saturn aspected by a malefic is in the 4th house. If the Sun is in the 7th, the person will have sexual relations with a barren woman. If Mars is in the 7th the person will have union with a barren woman and a woman in periods. If. Saturn and Mercury are in the 12th the union will be with a prostitute. If Jupiter is in the 7th the

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union will be with a high class woman. Union will be with a pregnant woman if either Rahu or Venus or Saturn is in the 7th house. Union with a black hunchback is predicted if Saturn is in the 7th.

Incest with Guru's wife

40—45). If the Moon associated with a malefic is in the 9th, the person will have sexual relations with the wife of his preceptor. The same is the case if Venus together with a malefic is in the 9th. Also when the Moon and the lord of the 9th or Venus and the lord of the 9th are associated with a malefic. Again when the lord of the 9th is debilitated and is in a debilitated amsa and is together with Venus. If the Moon is in the 9th the person will have union with an old woman. If the lord of the 9th is debilitated the person will have union with a woman related to the preceptor.

Abnormal relations

55—60) If either association with or aspect by a malefic to the 1st, the 4th, the 7th or the 10th house is noted, the person will have abnormal union with a cow. The same is the case when Saturn is associated with a malefic or Gulika. Also when the Sun is in the 7th and Mars in the 4th. Again when Rahu is in the

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7th and Mars in the 4th. And when the lord of the 7th is in the house of Mars and aspected by Venus. If malefics are in three quadrants the person will have relations with his wife as Well as with a cow.

Titillating clitoris

61—63) If Venus and the lord of the 7th are in the house of Mars the person will have a tendency to clitoral titillation. The same is the case when the lord of the 10th is in the house of Mars and is together with Venus and aspected by Saturn. If the lord of Lagna or the lord of the 2nd is in debilitated sign, and in a debilitated amsa and is weak, the same tendency prevails. • • .

Size of clitoris

130—131) If the lord of the 7th is together with a malefic the woman will have a long clitoris. The clitoris will be short if the 7th is the house of Mercury, the Moon or Saturn.

Wet genitalia,

132—136) If the lord of the 7th is in a watery sign, the woman's genitalia will be wet. The same is the case when either Venus or the 7th house is a wet sign. Also when the 7th house is aspected by the Moon or when Venus

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is in a wet sign. Again when Mercury is in a wet sign and aspected by Saturn. The same prediction is given when the Moon is either in the 7th or in the amsa of a watery sign.

Number of marriages

64—67) The number of marriages will be the number of very strong planets occupying the 7th house or being aspected by the lord of the 7th or as many planets in the 8th house or being aspected by the lord of the 8th. Only one marriage is predicted if the lords of the 7th and the 2nd are in debilitated signs, and benefics are in quadrants. There will be only one marriage for the period if in the amsas of Mars and the Sun, Mercury and Jupiter are posited. Also when the 7th Navaamsa is that of Jupiter and Mercury is posited there.

Number of wives

68-87, 98, 145) If the lord of the 8th is in Lagna or the 7th the person will have two wives. The Lagna lord is in the 6th, the native will have two wives. He will have two wives if the lord of the 2nd is in the 6th and a malefic is in the 7th. Also when the lord of the 7th is together with a benefic and occupies an enemy's house or a debilitated one and a malefic is in the 7th. The Kaaraka of the spouse (Venus)

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associated with a malefic, occupying debilitated house, or enemy's house or the house of an eclipsed planet or in their amsa gives the person two wives. If there are several malefics in the 7th house the person will have two wives. Three wives the person will have, if malefics are in the 2nd house and aspected by the lord of the 2nd. If many malefics are in the 7th and not aspected by the lord of the 7th the person Will have three wives. The same is the case when malefics are in the 1st, the 2nd, and the 7th houses and the lord of the 7th is debilitated or eclipsed or in enemy's house.

The person will have several wives, if the planet in Lagna is in high exaltation and the lord of Lagna is also in its exalted house. The same is the case when the Moon and Venus are together and strong. If the 7th house is aspected by strong Venus, the native will have several wives. The same prediction is given if the lords of the 1st, the 2nd and the 6th are together with malefics and occupy the 7th house. Also when Saturn is the lord of the 7th and is associated with malefics. If a strong Moon is in the 3rd from the lord of the 7th many wives can be predicted. Again when the lords of the 2nd and the 12th are in the 3rd house and aspected by

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Jupiter or the lord of the 9th. The same prediction also when the lord of the 7th is either in a quadrant or a trine, and is in benefic 'Shadvarga' and is aspected by the lord of the 10th and is in full strength. There will be several wives, if the lords of the 7th and the 11th are associated together or aspect each other. Also the same prediction when the planets occupying the 7th and the 11th are strong and are in trines. If the lord of the amsa occupied by the amsa-lord of the owner of the 7th house is together with a benefic or with Mercury and is strong and in Paaraavata amsa the native will have a hundred wives. The number of amsa occupied by the lord of the 7th determines the number of wives the person will have. When Venus is together with either the lord of the 7th or the lord of the 9th, the person will lose as many wives as the number of malefics aspecting the Venus planet.

Beautiful wife

88) If in the 7th place from the Navaamsa Lagna Jupiter and the Moon are posited, the wife of the person will be very beautiful.

Older wife

89) If Saturn is in the 7th place from the Lagnaamsa, the wife will be older than the

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husband.

Handicapped wife

90) If Mars is in the 7th place from Lagnaamsa, the wife will be defective in limb.

Scholarly wife

91) If Mercury is in the 7th place from Lagnaamsa, the wife will be learned and scholarly.

Ailing wife

92—95) If Mercury and Ketu are in Lagna the Wife will be ailing. The wife will have an ailment in the nose, if Saturn and Mars occupy the house of Mercury or Mars or are in Lagna. But if the lord of the 7th is in the 8th the wife will be an angry and ailing woman.

Marrying a married woman

96—97) If Saturn and Mercury are in the 7th the bride who comes will already be a married woman. (In experience, it is noted that the woman was engaged to one but later marries another.) The same is the case if Saturn and the Moon are in the 7th house.

Good wife

94, 99-108) If the lord of the 7th is in the

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4th or the 10th the wife will be very chaste. If either the lord of the 7th. or the **Kaaraaka (Venus)** is either together with or aspected by a **benefic** or is posited between benefics, the person will have a chaste wife. If the 7th house is that of a beneficial planet, the person will get a good wife. The same is the **case** when Venus is in its exaltation or in own Shadvarga or in the **'Gopura'** amsa. The wife will be very chaste if the lord of the 7th or aspected by a Jupiter and is strong. If the Sun is the lord of the 7th and aspected by a benefic, the wife will be chaste. The same is the case if Venus is the lord of the 7th and is aspected by a benefic. If Jupiter is in the 7th, the wife will be philanthropic and chaste. The wife will be chaste, if the lord of the 7th is **in a** quadrant or in a beneficial amsa and is either together with or aspected by a benefic. If the 7th house is aspected by Jupiter, the woman will be of **very** good character.

Widow

109) If **Rahu** is in the 7th from Lagnaamsa (it can also be stated as the 4th from Lagnaamsa) 'the woman will become a widow. (Here it may also mean one **who** lives apart from **her husband.)**

Whore

110—117) If the lords of the 6th, the 8th and, the 9th are associated with and aspected by malefics, the woman will be a whore. If the lord of the 8th is in the 8th the woman will be a whore. If Saturn is in the 7th house, the person will get a bad woman. If the lord of amsa occupied by the lord of the 7th is a malefic, the woman will be of bad character. The same is the case if the lord of the 7th is in an 'evil' Shashthyamsa. Also when the lord of the 7th or the Kaaraka (Venus) is in a debilitated sign or debilitated amsa. Again the woman will be bad, if the Sun is the lord of the 7th and occupies a malefic sign or amsa, and is either associated with or aspected by a malefic. If the Moon is the lord of the 7th and is an evil amsa, the woman will be bad.

Servant-maid

* 11) If the Moon is in the 7th house the wife will be like servant-maid.

Barren woman

119) If Saturn in Lagpa is in 'Rukshaa' sandhi (i.e. the end portion of Cancer or Scorpio or Pisces) and Venus is in the 7th house the wife will be barren.

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Eunuch

120) If the lord of the 3rd and Venus are in the 7th the woman will be a eunuch.

Another wife

121—124) The native marries another wife when the lord of the 7th is weak in the 7th house and is aspected by a malefic. The same is the case when the lord of the 2nd is occupying the 2nd house and is associated with or aspected by a planet with a malefic. Also when malefics are in the 7th and the 8th and Mars is in the 12th. Again the second wife is predicted when the lord of the Lagna or the lord of the 7th is weak and occupies a 'Muudha' amsa.

Early marriage

125—127) If the lord of the Lagna is near the lord of the 7th early marriage even as a boy is predicted. If a benefic is near the lord of the Lagna or the lord of the 7th early marriage will take place. The same will be the case when the lord of the 7th is in 'Paaraavata' amsa and is strong, and also when the lord of the 7th is in the 2nd house and is strong.

Marriage in distant land

128) Marriage will take place in a distant country if either the Kaaraaka (Venus) or the

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lord of the 7th is together with a malefic in a trine.

Wife's bosom

129) If the lord of the 7th is with a benefie, the wife will have a buxom bosom.

Death of wife

137—154) When Venus is together with either the lord of the 7th or the lord of the 9th, the person will lose as many wives as the number of malefics aspecting the Venus planet. The wife will die if the Sun is in Lagna and Saturn is in the 7th. If the 8th or the 4th place from Venus is flanked by malefics, the wife will die by rope (hanging). Death by hanging (rope) is indicated if Venus is neither associated with nor aspected by a benefic. If Venus is together With a malefic and unaspected by a benefic, the wife dies of fire burns. Fire accident to wife is predicted if malefics are in the 4th and 8th places from Venus. If Venus and the Sun are in the 9th, the 7th or the 5th house, the person loses his wife. The native loses wife when Saturn and Mars are in the 7th house from the Moon and are associated with Venus. The same is the case when Saturn is in the 8th, Mars in the 6th and Rahu in the 7th. Death of wife is also indicated when a debilitated planet is in

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Lagna or the lord of Lagna is debilitated. The wile's death is caused by public calumny if Rahu and Saturn are in Lagna. Death of wife is indicated if the Sun is in Virgo and Saturn in Pisces. Death due to a fall from high place is possible if malefics are on either side of Venus. Danger to wife is predicted when the lord of the 6th is associated with Venus. If the lord of the 5th is in the 7th and Venus as lord of the 7th is associated with a malefic and is weak, the wife dies in confinement. Death of wife isindicated if either Venus or the Moon is debilitated and occupies the 4th house. The same is the case if the lord of the 7th is in a cruel Shashthyamsa.

Affliction to wife

155—161) If any of the planets Saturn, Mars, Rahu or Ketu is in the 7th house the wife will be afflicted by ghost possession. A malefic weakened and in eclipse occupying the 7th house causes death of wife. Also when Venus and Mercury are in the 7th house. Death is also indicated if the Moon is in the 12th and Venus in the 7th. If the Sun in full strength occupies the 7th, death of wife is likely. Also when Mars is in the 7th and the lord of the 2nd is in the 6th house. If a malefic is in the 7th place from Venus or if Venus is

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associated with a malefic, the wife's face will be disfigured.

Happiness to wife

162) If Venus occupies the house of a retrograde planet the person will give happiness to wife in bed.

Conjugal bliss

146,163-164) When the 7th house either from Lagna or from the Moon is aspected either by a benefic or the lord of the 7th or associated with it, the person will have a happy married life. If the lord of Lagna aspects the planet occupying own house and Venus in in the 7th. house, the person will have a happy married life. He will have conjugal bliss if Saturn and the Moon are in the 10th or the 4th place from the Moon.

Trade / business

165—167) If Saturn and the Moon are in the Libra amsa, the person will be engaged in trade and merchandise. The same is the case when the above planets are in the amsa of Mercury or in Cancer amsa; also when Mercury and Mars are together.

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Female horoscope effects

1—7) Whatever effects have been stated for male horoscopes are also applicable to female horoscopes. Whatever is not applicable to women is attributed to their husbands. By looking at the Janma Lagna and the Moon's Lagna in a woman's horoscope her appearance, and from the 7th house her married welfare and from the 8th, her widowhood or otherwise can be determined. The woman will have feminine characteristics if her ascendant or the Moon's Lagna is in an even sign; if aspected by benefics, her character will be very good, and her behaviour nice. If the ascendant or the Moon's Lagna is in odd sign, she will be masculine in nature and appearance; and if aspected by or associated with malefics, she will be sinful and characterless. Whichever is stronger of the two—the ascendant or the Moon's Lagna—the effects of their trimsaamssa. are narrated below : The girl born in the Mars trimsaamsa in the house of Mars Will be roguish, even when young; in Mercury trimsaamsa (in Mars house), she will be charming; in Jupiter trimsaamsa very good-natured; in Venus trimsaamsa will he of bad character; and in Saturn trimsaamsa a servant.

8—10) In the house of Venus, the girl born

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in Venus trimsaamsa, will be esteemed for her good character; born in Mercury trimsaamsa, will be artistic; in Jupiter trimsaamsa will be of good character; in Saturn trimsaamsa will marry again; and in Mars trimsaamsa will be roguish.

In the house of Mercury, the girl born in Mars trimsaamsa will be a cheat; in Mercury trimsaamsa, will be of good character; in Jupiter trimsaamsa, will be chaste; in Venus trimsaamsa, will be lusty; and in Saturn trimsaamsa, will be bold by nature.

The girl born in the Mars trimsaamsa in the sigh of Cancer will be a prostitute; in Mercury trimsaamsa, will be a sculptor; in Jupiter trimsaamsa, will be of very good character; in Venus trimsaamsa, an unchaste woman; and one born in Saturn trimsaamsa, will kill her husband.

11—13) One born in the house of Leo in Mars trimsaamsa will have a manly bearing and behaviour; in Mercury trimsaamsa the girl will be playful like a boy; in Jupiter trimsaamsa, will be proud; in Venus trimsaamsa, will be incestuous with her own son; and in Saturn trimsaamsa, will have failed her family and clan.

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In the house of Jupiter (Sagittarius and Pisces) the girl born in Mars trimsaamsa, will be of good character; in Mercury trimsaamsa, will be specially intelligent; in the Jupiter trimsaamsa will be philosophical and wise; in Venus trimsaamsa, will be chaste; and in Saturn trimsaamsa, will be unchaste.

In the house of Saturn (Capricorn and Aquarius) the girl born in Mars trimsaamsa, will be a prostitute; in Mercury trimsamsa, will be roguish; in Jupiter trimsaamsa, will be mild and sweet in manners; in Venus trimsaamsa/ will be barren; and in Saturn trimsaamsa, will be unchaste.

Lesbian

14) If Venus and Saturn are in each other's amsa, or aspect each other, and if the house of Venus happens to be the Lagna, and if the Lagnaamsa happens to the the amsa of Aquarius, the girl born in such a Yoga will indulge in lesbian activities.

Bad husband

15—16) If the 7th house is unoccupied and is weak and unaspected by any benefic, the woman will have a bad husband. If either Mercury or Saturn is in the 7th house, the woman will have a eunuch for her husband.

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Wandering husband

17) If the Lagna is a moveable sign, the husband will be wandering all over the country.

Divorce

18, 22) If the Sun occupies the 7th house, the woman will be deserted by her husband. (This is applicable to the horoscopes with Cancer or Leo as Lagna.) With a weak malefic in the 7th and aspected by a malefic, divorce is predicted.

Widow

19, 39, 47-48, 52-55) If Mars is in the house and aspected "by malefics the woman will be a widow in her young age. (This is applicable to Gemini or Virgo Lagna horoscopes.) If malefics are in the 8th house, she will become a Widow during the daasa of the lord of the amsa occupied by the lord of the 8th. If malefics are in the Ascendant, or the Moon's Lagna, or in the 7th or 8th house, she becomes a widow. She becomes a widow also when either the 7th, the 8th or the 12th house happens to be that of Mars and Rahu occupies it. If a malefic is in Lagna or the 7th house, the woman will be widowed in the 7th year of her marriage. She will be widowed in the 8th year of her marriage, if the

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Moon is in the 6th or the 8th house. If the lord of the 8th is in the 7th and the lord of the 7th in the 8th and aspected by malefics, the bride is widowed soon after marriage. The same is the case if the lords of the 6th and the 8th are in either the 6th or the 12th house and aspected by malefics.

Remaining married

20) If Saturn is in the 7th and aspected by malefics, the girl will not be married. (This has to be inferred carefully.)

Re-marrying

21, 23-24) If both malefics and benefics are in the 7th, she will marry again. If Mars and Venus occupy each other's amsa, the woman will be interested in another man. If the Moon, Mars and Venus, or the Moon and the Sun are in the 7th, the woman will have relations with another man at the command of her husband.

Bad daughter of bad mother

25—26) Both mother and daughter will be prostitutes, if the Lagna is in the house of Saturn or Mars, and Venus and the Moon are posited therein, and aspected by malefics. If the 7th happens to be the house or amsa of Mars, and aspected by Saturn, the woman will have a diseased organ.

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Loving husband

27) If a benefic sign or amsa happens to be the 7th house, she will have lovely features and be loved by her husband.

Short-lived husband

28) The husband will be short-lived, if the 7th happens to be the house or amsa of the Sun.

Soft lecherous husband

20) The husband will be soft and lecherous if the 7th happens to be the house or amsa of the Moon.

Scholarly husband

30) With Mercury house or amsa as the 7th, the husband will be a scholar.

Good-natured husband

31) The husband will be good-natured and a conqueror of his senses, if Jupiter's house or amsa happens to be the 7th.

Lucky husband

32) The husband will be lucky if Venus sign or amsa is the 7th.

Old husband

, 34) He will be old and cruel if Saturn sign or amsa is the 7th.

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Jealous woman

35) If both the Moon and Venus are in the Lagna, the woman will be of a jealous nature but happy.

Scholarly wife

36) She will be scholarly and artistic and also happy and good-natured if both Mercury and the Moon are in the Lagna.

Loving wife

37) If both Mercury and Venus are in the Lagna, she will be showy, artistic and loving towards her husband.

Happy woman

38) She will be very happy and good if several benefics are in Lagna.

Bold and enterprising woman

41) If Saturn is of neutral strength, the male planets in full strength and the others weak, the girl born in a male sign will be bold and enterprising like a man.

Woman seeking wisdom

42) If Mercury, Mars, Jupiter and Venus are strong and the Lagna is a female, sign, the woman will be famous and proficient in brahma vidyaa.

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Ascetic woman

43) If a cruel planet is in the 7th, she will tread the dhaarmik path and become a sanyaasinee.

Few children

40) She will have few children, if the Moon is in Taurus, Virgo, Scorpio or Leo.

Chilldess

44) If the 7th house is a malefic sign, and aspected by a malefie, the woman will be childless.

Queen

45) If a benefic is in the 7th house, she will be pleasing to the husband; if two benefics, she will be excellent; and if three benefics, she will be a queen.

Woman causing bad name

46, 49-51, 57, 60) With Rahu in the 7th, she will be unhappy and bring infamy to the family. If either the Ascendant or the Moon's Lagna is between malefics and unaspected by a benefic, she brings disaster to the two families. If Cancer is the 7th house and both Mars and Saturn are there, the woman will be interested in other men and be unchaste.

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(Note : This seems to be in opposition to what is stated in *Phaladeepika.)*
Being left by the husband, the woman begins to have relations with others if Mars associated with a malefic is in any of the signs, Lagna, the 4th, the 8th, the 12th or the 7th house. If the Moon is in the 8th the woman will be unchaste. Rahu in the 8th is the cause for the woman to destroy the Kula-dharma (i.e. to bring infamy to her family.)

Abortion

56) If Jupiter or Venus is in the 8th the woman will have a difficult delivery and or will have abortion.

Visha kanyaa or girl bringing on misfortune

61—70) The girl born on Saturday, Dwiteeyaa Tithi and Aaslesha star will be a Visha-kanyaa. Also one born on Sunday, Dwaadasee Tithi and Satabhisha star. Also one born on Tuesday, Saptami Tithi and Visaakha star. If a benefic and a malefic are in Lagna and malefics in the 6th, the girl born in that Yoga will be a Visha-kanyaa. Also one with the Sun in the 5th, Saturn in Lagna and Mars in the 9th. The girl born in Visha-kanyaa Yoga will be luckless, poor, afflicted by ailments, and give birth to children who soon die. There is no Visha-kanyaa

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Yoga if the lord of the 7th or a benefic is posited in the 7th house. The woman born with Mercury in the 8th will have only one child. If both Saturn and the Sun are in the 8th the woman will be barren. All these haVe to be considered either before marriage or during thé 'Prasna-time'.

EFFECTS OF THE 8th (Longevity) HOUSE

Long life

1—13) With a Moon in the 5th, Jupiter in the 5th or the 9th, and Mars in the 10th, the person will enjoy long life. But if, however, the lord of the 8th is a malefic and in the 11th sign, the person will be short-lived. On the contrary, if a malefic lord of the 8th is not in the 11th or if lord of the 8th is not a malefic, he will enjoy long life. Likewise will he be blessed With long life, if the lord of the 8th is in his own house or Saturn is in the 8th. Similar Yoga is predicted, when the lords of Lagna, the 8th and the 10th are in quadrants, the 5th, the 9th or the 11th sign. Also when Saturn is in own house, exalted sign, in the 3rd, the 6th, the 10th

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or the 11th house, or when the lord of the 8th happens to be Saturn and is in the 5th.

Again when the lords of Lagna or the 8this in the 8th or the 11th sign. Or if the lords of the 6th and the 12th is in Lagna, or the lord of the 10th or of Lagna is in quadrants. · Or, when the lord of the 10th in the 5th or in own exalted house, or the lord of the 8th in quadrant, the 4th or the 8th sign with benefics. Or, if the lords of Lagna, the 8th and the 10th are in quadrants with Saturn. If the malefics are in the 3rd, the 11th and the 6th signs and benefics in quadrants, the 5th or the 9th sign. If benefics are in the 6th, the 8th and 7th signs and malefics in the 3rd, 6th and the 11th signs. Or, if the lord of the 8th is in Lagna and aspected by Venus and Jupiter. Or, if benefics occupy quadrants, the 5th or the 9th sign and malefics in Paaraavata amsa. All these Yogas signify long life and prosperity.

Middling life

The following Yogas constitute middling life for the native .•

14—17) Malefics occupying the 2nd, the 5th, 8th and 11th signs or in the 3rd or the 4th house; a weak lord of Lagna,[1] Jupiter in quadrant, the 5th or the 9th sign, and a malefic in the 6th, the 8th or the 12th sign; a benefic in

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quadrant, the 5th or the 9th sign, a strong Saturn or another malefic in the 6th or the 8th sign; if benefics and malefics together occupy the 5th or the 9th sign or quadrants.

Short life

The following Yogas presage short life for the native.-

18—27) The lord of the 8th together with a malefic in the 8th, the 12th or the 6th sign; Malefics occupying the 3rd, the 6th, the 9th and the 12th signs; the lords of Lagna and the 8th in the 12th or the 6th sign; the lord of the 2nd in the 9th, Saturn in the 7th, and Jupiter and Venus in the 11th; Saturn and Mars in Lagna, the Moon in the 8th, and Jupiter in the 6th; the lord of Lagna in the 8th sign; Malefics in the 6th, the 8th or the 12th sign and a weak lord of Lagna; Saturn and the lord of the 8th in a cruel Shashthyaamsa, associated with or aspected by a malefic; a malefic in a quadrant unaspected by a benefic, and a weak lord of Lagna. Two malefics in the 12th or the 2nd sign unaspected by "a benefic.

Death within a year

28—29) If Saturn, the Sun and Mars are in the 6th or the 8th sign, the death comes within a year of birth. With Rahu in Lagna, arid the

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Moon in the 6th or the 8th sign, death happens immediately after birth.

Death in 12th year

30) If Saturn is in Leo and the Sun in Capricorn or Aquarius, death happens in the 12th year.

Death by Hon

31—32) Death occurs due to attack by lion, if the Sun and the Moon are in the 6th or the 8th sign. Similar fate overtakes him, if Mars is in the 4th and Saturn in the 10th.

Death by snake

33—35) If Rahu and Venus are in the 10th, death comes by snakebite. Similar fate happens if Rahu and the Sun are in amsa-Lagna aspected by a malefic; when the Sun is in the 10th and Mars in the 4th and Saturn in the 8th, death is by snake-bite.

Death by weapon / dog

36—37) If Mars and the Sun are in Lagna, and the Moon in the 8th, death is due to weapon. If Jupiter and Mars are in the 10th and the Sun in the 7th, death is due to dog bite.

Place of death, death by accident etc.

38—52) If the Sun is in the dwadasaamsa

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of the 10th or the 4th sign, death comes in the royal palace. Bad accident causes death if Mars is in the 12th and Saturn in the 8th. Death in holy waters br in a mountain if Rahu and the Sun are together. Disastrous death comes if Mars is in the 6th sign. If Mars is in the *6th* aspected by the Sun, death comes by typhoid or asthma. If Saturn is in the 8th, death comes by car accident. With Mercury and Saturn in the 8th, death in jail or by weapon is predicted.

With Venus and Mercury in the 8th, death happens in the home on the bed. If the Sun and Saturn are together, death is due to Vibhuuti or Paandu or white-skin disease. Suicide by hanging is predicted if Saturn and Mars are in the 8th sign. Death by lightning is predicted if the Sun and lord of Lagna are in the signs of Saturn, namely, Capricorn and Aquarius. With Jupiter in the 9th, death in holy river waters is predicted. Death on the threshold comes if Mercury and Venus are in the 9th sign. If Mercury and the Sun are in the 9th, death happens either on the way or in a Siva temple. Death in water is predicted if the lord of the 9th is in Lagna.

Easy death

(53) Very easy death comes if the Moon and the lord of the 9th are in the 8th.

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Death in own place

54) If Lagna is a moveable sign, death happens in one's own place; if mixed, it comes in a foreign place; but if fixed, on the way.

Death by accident

55—62) If the lord of the 4th is in the 6th with Saturn, car accident is expected. Robbers will cause death if Rahu and the lord of the 4th are in the 6th sign. Death by weapon comes if Ketu and lord of the 4th are in the 6th sign. Death by stoning is expected if the Sun and Mars are in the 4th or the 10th sign. Death in a well happens if Saturn and Mars are respectively in the signs 4, 7 and 10. The person will be killed by his own men, if the Sun and the Moon are in Virgo, aspected by a malefic. Death by drowning is predicted if the Sun and the Moon are in a mixed Lagna sign.

Death by dropsy comes if the Moon is in Capricorn and Saturn in Cancer.

63—76) If the Moon is between two malefics in Aries or Scorpio (house of Mars), death by fire accident or weapon is likely. Fire accident or feVer will be the cause of death if the Moon is in one of the houses of Saturn (Capricorn and Aquarius.)

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Death by anaemia comes if the Moon is in Virgo between two malefics.

Death due to a woman is predicted if the Moon with a malefic is in the 7th sign, Venus in Aries and the Sun in Lagna. Death is inflicted by a sharp weapon if the Sun and Mars are in the 4th and Saturn in the 10th sign. The same prediction if a waning Moon with malefics are in the 5th, 9th or the 8th. Also when Mars is in the 10th and the Sun in the 4th and aspected by Mars. Death due to attack by wooden plank is evidenced if Mars is in the 10th, and the Sun in the 4th aspected by Saturn. Fatal beating by stick is indicated if a waning Moon, Mars, Saturn and the Sun are respectively in the 8th, the 10th, the 4th and the 1st house.

The waning Moon, Mars, Saturn and the Sun posited respectively in the 10th, the 9th and the 11th houses cause death by smoke, fire, binding or beating Saturn, the Sun and Mars in the 10th, the 7th and the 4th places cause death by weapon, fire or the king's anger.

Death by fall from vehicle is predicted if Mars is in the 4th and the Sun in the 10th house. Death by machine accident occurs if Mars is in the 7th and the Sun and the Moon in the Lagna. Death by germinal infection is

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caused if Saturn, the Moon and Mars are in the 2nd, the 4th and the 10th houses.

Death by fall in dung

77—87) If Mars, Saturn and the Moon are in Libra, Aries, Capricorn and Aquarius, death comes by fall in dung. The same mishap if the Sun, Mars and waning Moon are in the 7th, the 4th and the 10th houses.

One's dead body will be eaten by birds of prey if the Sun and Mars are in the 7th, and Saturn in the 8th, and a waning Moon in the 4th house.

Death by lighting, fall from peak or fall of a wall is indicated if the Moon, the Sun and Mars and Saturn are in Lagna', the 5th or the 8th sign.

If the lords of Lagna and 8 are weak, and Mars is with the lord of the 8th, death from fall from mountain is indicated.

Fall from vehicle causing death is predicted when the lords of Lagna and the 8th are with the lord of the 4th sign.

Death by attack of robbers with weapon is evidenced if the lords of Lagna and the 8th are together with Rahu or Ketu in the 6th house.

Ifthe lords of Lagna and the 2nd are in the

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6th, the 8th or the 12th sign with Rahu or Ketu, death by hanging is predicted,

Death by weapon happens if Saturn and Mars are in the 8th with Rahu. The man dies in battlefield if a benefic is in the 8th unaspected by an inimical planet or a malefic.

A malefic in the 8th causes death while sleeping, or due to attack by enemy while in bed.

Effects of different planets in the 8th

88—96) The Sun in the 8th sign causes death by fire; the Moon in water; Mars by weapon; Mercury by fever; Jupiter by excess of bile or phlegm; Venus by hunger or starvation; and Saturn by thirst.

Death happens by the attack of a bull if the Lagna is aspected by Mars or the Sun and unaspected by Venus or Jupiter.

Death by fall of a tree comes if the Sun and Saturn are in Lagna and aspected by Rahu.

Snakebite causes death if Saturn, the Sun and Rahu are in the 7th.

Tiger attack causes death if Mercury is in Sagittarius or Pisces, and Mars in Aquarius or Capricorn. Saturn and the Moon in Taurus or Libra cause death by weapon.

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Death by arrow comes if a malefic in the 9th is unaspected by a benefic.

Death by poisoning if the Moon or Mercury is in the 6th or the 8th.

If the Moon or Sun is in the 6th or the 8th, death by elephant attack is sure.

97—104) According to the bigger strength of the planet aspecting the 8th sign, death by the 'Dhaatu' of the planet is indicated. If there are no such death-Yogas indicated above, predict the death according to the lords of the Drekkaanas (one-third of the sign.) Or decide the Aayurbhaava from the Drekkaana of the 8th house. If the 8th sign happens to be the first Drekkaana of Aries, death is caused either by poisoning or excess of bile; the second Drekkaana causes death by water; and the third, by fall into a well.

The first Drekkaana of Taurus causes death by horse or donkey; the second by fire, bile or thief and the third, by fall from a high place.

The first Drekkaana of Gemini is responsible for death by wind or arthritic trouble; the' second by bile or phlegm; and the third, fall from vehicle or mountain or in a forest.

The first Drekkaana of Cancer, happening to be the 8th sign, causes death by drinks or

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thorns; the second by poisoning; and the third, by giddiness or trouble in spleen.

The first Drekkaana of Leo causes death by poisoning or kidney trouble; the second, by breathing or water-borne diseases; and the third, by poison, weapon or vehicle.

105—111) The first Drekkaana of Virgo means death by headache or wind trouble; the second, in dense forest or mountain or royal anger; arid the third, by donkey, camel, knife dir drowning.

The first Drekkaana of Libra by fall from above, by women or by cow; the second, by stomach-ache; and the third, by wild elephant arid water.

The first Drekkaana of Scorpio by poison Or knife; the second by weariness due to heavy Weight or kidney trouble; and the third, by wood or granite.

The first Drekkaana of Sagittarius causes death by arthritis or piles; the second, by poison or arrow; and the third, by water, water animals or stomach-ulcer.

The first Drekkaana of Capricorn is responsible for death by lion, pig or scorpion; the second, by snake; and the third, by thief, fire, weapon or fever.

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The first Drekkaana of Aquarius causes death by venereal diseases, the second due to gonorrhoeal diseases, and the third, by poison. The first Drekkaana of Pisces causes death by cholera or spleen diseases; the second by dropsy or attack by elephant, crocodile or by boat-capsize; and the third, by some bad diseases.

Miscellaneous

112—113) Death comes in a pilgrim centre if Mercury is in the 8th aspected by a benefic, or if Mercury happens to be the lord of the 8th. The wife commits 'sati' (dying in husband's funeral pyre) if the lord of the 9th, Mars and the Sun are in the 9th and lords of Lagna and the 7th and friendly planets.

123—129) If the Moon and Mercury are in the 6th or the 8th, poisoning is indicated. Affliction by fire is predicted if Mars is in the 8th. Affliction by water if a waning Moon is in the 8th. Poisoning and fire accident are indicated if Mercury and the Sun are in the 8th. Attack by animals with either horns, claws or teeth and consequent affliction are indicated if Rahu and Mars are in the 8th house.

Illness due to water

130-135) This illness is likely if the lord

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of the 4th is weak or in inimical sign or eclipsed or debilitated and is in watery signs which are the 4th and the 6th. Again the same afflictiori if a malefic is in the 4th, and the lord of Lagna is weak. Also when the lord of the 4th is weak, and a malefic is in the 4th sign. Or, if the lord of the 4th is together with a malefic in a quadrant. Again if the lords of Lagna and the 4th are aspected respectively by the lord of the 4th and the lord of the 10th. Or if the lord of the 4th is with the lord of the house occupied by him or aspected by him, affliction by water is indicated.

Being stoned

124, 136-138, 147) Trouble by stoning is indicated if the Sun is in the 10th and Mars in the 4th. Stoning is predicted if Mars and the Sun are in the 4th sign. The same calamity happens when the lord of the 10th is with the lord of the 4th or is aspected by the lord of the 4th. Also when the lord of the 4th is with Rahu and Saturn, and is aspected by Mars. Attack by stone or wood is indicated if Rahu or Saturn is in the 8th.

Legl. hand amputation

139—141) The hand will be cut or amputated if Saturn with a malefic is posited in the

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houses of the Sun and Mars, namely Leo Aries or Scorpio. The same accident happens if Saturn is in an enemy's sign with Venus or aspected by Venus. Both hands and legs will be cut if the Sun, Mars and Rahu are in the 8th.

Being beheaded

142—143) The head will be cut off if Rahu occupies Saturn's house of Aquarius or Capricorn and the Moon is in Leo, which happens to be the 8th sign. A similar tragedy happens if Mars and the Sun are in the 8th sign.

Ear being cut off

144—146) The ear will be cut if Saturn, Mars and the lord of the 2nd are in Lagna. The same happens if the lords of the 2nd and the 6th are in Lagna, and the planets Saturn and Mars are in the 6th sign. Affliction by fire, poison or weapon is indicated if Mars and the Sun are in the 11th.

Vehicle-accident

129, 148-149) With Sagittarius as Lagna and Rahu or Mars posited therein, the native will fall from a vehicle or from an elevation. Car accident is likely if the Moon and Mars are in quadrant or in the 8th. Fear of vehicle accident is indicated if a waning Moon is in the 4th.

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Brahmahatti

150—152) 'Brahmahatti' sin (sin due to the killing or a brahmin) afflicts if a malefic planet's sign is aspected by Mars or the Sun. The same sin comes if Saturn, Mars and the Sun are together in a sign. Also when Jupiter, Mars and the Sun are together.

Sin of other murders

153—157) The sin of murder of a cow comes if the Moon is in a malefic sign and is aspected by Saturn, Mars or the Sun. The sin of cruel murder is indicated if the lord of Lagna and Mars are in the same amsa. The sin of killing children comes if Jupiter is with a malefic or if the Sun is debilitated. The sin of killing animals or cow accrues if a malefic is in a quadrant and Venus is in the 8th aspected by a malefic. The person will be ever indulging in the killing of birds when the Moon and Mercury are in the 10th and aspected by malefics, and the planets are debilitated and not aspected by benefics.

Brahmam *(or godhead)*

114—122) If a benefic is in the 8th place from either the Lagna or the Lagnaamsa Lagna, the person will reach heaven. Brahmam is assured if the Moon is in the Simhaasanaamsa,

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Jupiter in Paarijaataamsa, and Venus in Airaavataamsa. The same fortune comes to one with Ketu in Navaamsa Lagna. Also when Aries or Sagittarius is in the 12th place from the Navaamsa Lagna and a benefic is posited there. Again when 4 planets are in the same sign and its lord in a trine or quadrant. Also if Pisces is the 10th house with either Mercury or Mars in it. And when the lord *of* the 8th is in the 4th, even if sleepy, either aspected by or associated with a benefic. Again if the lord of Lagna aspects the Lagna, the lord of the 9th aspects the 9th, and the lord of the 8th aspects the 8th house. Brahmam is assured when two benefics are in the 9th.

EFFECTS OF THE 9th (Fortune) HOUSE

Fortunate person

1—7) The native will be a fortunate person if Mercury and Venus are in the 4th or the 9th sign. Fortunate indeed is he with benefics on either side of the 4th or the 9th sign. Also, it is a fortunate sign if Venus is in the Gopura side. Or again if Jupiter is in Mridvamsa. Or if the Sun is in the 2nd or the 9th sign. If Saturn is in the 9th and Rahu is in full sleep, the

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native will live in a sacred shrine and lead a fortunate life. If benefics shed, full aspect on the 9th, the native has a fortunate life.

Sinning person

8—24) The native is a sinner and is unhappy, if the Moon and Mars are in Lagna, and Saturn is in the 7th sign. Likewise is the case if the lord of Lagna together with Mars, and the Moon associated with a malefic are in the 6th sign. He is a sinner, if the Sun and the Moon are in the same amsa and associated with malefics. Also when the lord of the 8th is in the 9th sign. Or whep the Sun and Mars are in the same sign. Or if the lord of the 4th or the 4th sign is associated with or aspected by malefics or caught between two malefics. Or. if malefics are in the 4th, and the lord of the 4th is weak and is associated with Gulika. Or if the lord of the 9th is associated with a malefic or posited in a cruel Shadvarga or is caught between two malefics. Or if Saturn and Rahu are in the 9th sign and aspected by Gulika.

A great sinner will he be if the Moon together with Rahu is aspected by Jupiter associated with a malefic. The native will be a sin-

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net in secret and will be sad if Saturn is in the 12th sign. Unlucky and sinful will he be if the Sun and the Moon are in the 7th and aspected by Saturn. Similar is the case with a waning Moon and Mars in a bad Yoga. Also when the lord of the 2nd with Gulika is associated with a malefic. Or with Jupiter in Lagna and Saturn in the 7th. Or with the Moon in the 6th and Mars associated with a malefic.

Siva-devotee

25—27) If the Sun and Ketu are in Lagna Navaamsa, the native will be a devotee of God Siva. Also when Ketu and Jupiter are in Lagna Navaamsa. If the 5th sign is associated with the Sun or aspected by it, the native will be a devotee of the Sun and God Siva.

Devi-devotee

28-29, 40-41, 44) If the Moon and Ketu are in the Navaamsa Lagna, the native will be a devotee of Goddess Gowri. With Rahu and Venus in Navaamsa Lagna, the native will a devotee of goddess Lakshmi. With Jupiter in the 9th he will be devotee of goddess Saaradaa. A Chaamundi-devotee he will be if Venus is in the 5th. With Venus and the Moon in the 5th sign, the native is a devotee of goddesses.

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Vishnu-devotee

30—31) With Mercury and Saturn in Navaamsa Lagna, he is a Vishnu devotee. He is a Vishnu devotee if the lord of the 4th is in the 5th. sign.

Sqatwik god

32) If the lord of the 12th is in the 2nd or the 8th sign and is associated with the lord of the 5th, the native will be a devotee of a Saatwik god.

Skanda-devotee

33,38) He will be a devotee of Lord Subrahmanya if Mars and Ketu are in Navaamsa Lagna. If Mars has some link with the 5th sign, he will be a devotee of Skanda and Bhairava, as also of other gods.

Guru-devotee

34—37) If the lord of the amsa occupied by Jupitet is aspected by Venus or Jupiter, the native will be full of devotion to his guru. Similar is the case if the 5th sign happens to be a benefic and is either associated with or aspected by Jupiter. Also when the lord of the 9th is in Mridvamsa. If the Moon has relationship with the 5th sign the native will be a devotee of Yakshinee.

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Devotion to different gods

39, 42-43, 45) If Mercury is in the 5th sign, he will be a devotee of all the gods. With Saturn in the 5th he will be a devotee of Pretaasanee and other gods. He will be a devotee of harmful gods if Rahu is in the 5th. If the 5th sign has any relationship with male planet the native will be devoted to gods.

Dharmaadhyaksha yoga

46—48) If Venus or Jupiter is in exaltation or in own Varga, and the lord of the 9th is strong, he will be a temple trustee or Dharmaadhikaaree. Also if Venus or Jupiter is in the amsa of Mercury. Or if the lord of the 9th is associated with or aspected by a benefic.

Welfare of the public

49—53) If the lord of the 9th is in the Aquarius amsa, the native will dig wells for the welfare of the public. Also when the lord of the 10th is in the Gopuraamsa. Or, if the lord of the 9th is in Mridvamsa and is aspected by a benefic. If the lord of the 4th is in the 10th, he will be engaged in repair work. If Mercury associated with Jupiter is in Gopuramsa or is associated with Mars, the native will construct a good nice place or institution.

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Yagna-doar

54—57) With Mercury, Jupiter and the lord of the 10th being strong, the native will perform Yagna (sacrifice.) Also when the 9th sign happens to be an exalted house, and Mercury is posited there and is not aspected by a malefic. With Mercury in the 10th and the lord of the 10th in the 9th or in a good sign and aspected by a benefic, the native performs sacrifice. The same Yoga is seen when Mercury, Jupiter and the lord of the 10th are strong and aspected by benefic.

Obstacles to yagna

58—60) If the lord of the 10th in his exalted house is associated with a malefic or gets a debilitated amsa (say, the 6th, 8th or the 12th house), the native will meet with obstacles after starting the sacrifice. Likewise is the fate if Saturn happens to be in the 2nd place to the Moon Lagna or Venus Lagna. Also when Saturn aspects the Moon or Venus in Lagna.

The unfortunate persons

61—67) If the lord of the 4th is in the 8th sign, the native will be an unfortunate person/ without any luck. Similar fate overtakes the native after his marriage if the lords of Lagna, the 2nd and the 7th signs are in the 6th, the 8th

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or the 12th house. A decrease in fortune takes place if the lord of the 9th is in the 6th place and aspected by inimical or debilitated planets. If the lord of the 9th is in a cruel amsa or in a debilitated Raasi or amsa, the native is without fortune. Similar fate is noticed if the lord of the 9th is weak and malefics occupy the 9th sign. Also when the lord of Lagna is weak Or when Saturn is in a quadrant aspected by the Moon and Jupiter.

The fortunate

68, 77) If the lord of the 2nd is in the 11th aspected by or associated with the lord of the 10th, the native acquires wealth and fortune. With the lord of the 11th in the 9th and the lord of the 2nd in Lagna and the lord of the 9th in the 2nd associated with or aspected by the lord of the 10th, the native becomes very fortunate in his life.

Fortunate where ?

69-70, 74) If the Lagna is in a moving sign and the lord of Lagna too in a moving sign aspected by a moving planet, the native will acquire fortune in a foreign land. If the Lagna and its lord are in fixed signs and aspected by fixed planets, the native will get his fortune in his own country. If good planets aspect grea-

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tly the 7th sign, the native will acquire fortune everywhere.

Increase in fortune

71, 75-76, 79-88) There will be allround improvement in fortune, if Lagna is a mixed sign and the lord of Lagna too in a mixed sign aspected by a planet of a mixed nature. Increase in fortune is indicated if the lord of the 11th is together with the lord of the 12th or aspected by it and is posited in the 9th. Similar is the case if the lord of the 9th is in the 2nd house associated with or aspected by the lord of the 10th. If the lords of the 5th and the 9tb are together and aspected by or associated with benefics, increase of fortune through son are noted. Similar is the case if the 5th and the 9th signs are aspected by or occupied by the lord of the 9th. Also when the 9th sign is aspected by or occupied by Jupiter and Venus. As also when the lord of the 9th is aspected by or associated with Jupiter and Venus. Or when the lord of Lagna and the lord of the 2nd sign is in the 5th. Again when the lord of Lagna is in the 9th and the lord of the 9th in Lagna. The same if the lord of the 9th occupies the 11th sign. Or if the lords of the 9th and the 11th are together. Or if the 9th lord is in the 2nd

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sign. The native will also be fortunate if strong planets are in Lagna and in the 3rd and the 5th signs.

Fortune after marriage

72—73) With Venus in the 3rd, the 6th; the 10th or the 11th place or in the 7th sign, the native will be, fortunate after marriage. Fortune after marriage comes if the lord of the 7th is in the 7th, the 3rd, the 6th, the 10th or the 11th place.

Yoga for Ganga-bath

89—97) The native will get the luck of bathing in Ganges (River Ganga) if Rahu or the Sun is in the 10th sign. If the full Moon or the Sun is in the 10th, he gets Ganga-snaanam bath. Also when Jupiter is in the 10th Raasi. Or when Jupiter and Venus are together in a quadrant. Or if the lord of the 2nd, Jupiter and Venus are in exaltation. Or if Mercury or the lord of the 9th is in the 12th. If the Moon is in a watery sign and it happens to be the 3rd Raasi and aspected by a benefic. Similar fortune comes to the native if the lord of the 9th occupies a watery sign and it is a quadrant and is aspected by a benefic. Or if Jupiter aspects the 9th sign.

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Fortunate thro' brothers /

78) If the lords of the 3rd and the 9th are associated with or aspected by benefics or in benefic amsas, the native will become rich through his brothers.

Pilgrimage

98—102) If Mercury is in the 8th Raasi arid is aspected by benefics, the native is lucky to take bath in several shrines. The native will take long pilgrimage to shrines if the lords of the 9th and the 10th are together. Also when benefics aspect the 9th sign and the lord of the 9th are in a quadrant or in the 5th, the 9th or the 11th house. Or if the lord of the 9th from the Moon Lagna is in a quadrant. Or if the 9th Raasi from the Moon is aspected by or associated with several benefics.

Sanyaasa yoga, different 'orders' etc.

103—110) If four planets are in the same sign, the native will take to sanyaasam (asceticism). The extent to which as many planets acquire strength, so much will be the quality of asceticism of the native. The Sun makes that ascetic a 'taapasan', the Moon to a 'Kapaali', Mars to a 'Raktabhata' (wearer of red tunic),

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Mercury turns him to an 'Aajeevee', Jupiter to a 'Tridandee', Venus to a 'Chakradhara' and Saturn to a 'Nagna' (wearer of no clothes). If the planets are in an eclipsed state, the ascetic will have only devotion (bhakti). If the Moon is in the trimsaamsa of Saturn or in the Navaamsa of Saturn and Mars, and aspected by Saturn, the native will become a sanyaasi. Also if Saturn and the lord of Lagna are weak.

*With **drawal** from **'order'***

107-108, 111-113) The planet which urged him on to take to asceticism, if defeated in war, will make the native too give up asceticism. He will give up asceticism if Saturn aspects the lord of Lagna. If the Moon and Rahu are together or if **Gulika** is in a cruel amsa, the Sanyaasi will give up asceticism and turn house-holder. The native cannot become a great ascetic if Ketu **is** in Navaamsa Lagna and aspected by Saturn. He will be a nominal ascetic without doing **'tapas'** (penance) if Jupiter is in the 6th and the Sun in the 4th.

Ascetic eminence

114) But the native will become an eminent ascetic like Brahma Gupta and Kaanaada, being born in the Raaja Yoga with Saturn aspecting the Moon, Jupiter and Lagna, and Jupiter in the 9th sign.

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EFFECTS OF THE 10th (Profession) HOUSE

Merchant

1—12) The native will be a merchant if the influence of benefics is great on the 10th sign. If Mercury is in the 10th sign. Also, if there is 'sambandham' (relationship) between the lord of the 10th and the lord of Lagna. Also if the lord of Lagna is in the 10th. Again, if the lord of the 10th is in Lagna, the 4th, the 7th, the 10th, the 11th, the 5th or the 9th and if aspected by a benefic.

Self-respecting merchant

If the lord of the 10th is in own house with a benefic, the native will also be a merchant, proud with self-respect. If in the 10th sign beneficial aspect of the 10th lord is there he will be proud with his self-respect, with a high sense of shame. Likewise, if the 10th lord is in a beneficial Varga or in his own exalted house. Also when the 10th sign is between two benefics. Or again, when the lord of the 10th is in 'Vaiseshika' amsa.

Shamelessness

13—21) If the lord of the 10th has 'sambandham' (relationship) with a malefic, the native will be shameless. Also when the 10th

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lord is in a malefic varga or in a cruel shadvarga. He will be honoured and respected by the king, if the lord of the 9th is in the 11th sign. Also when the lord of the 9th is in a paaraavatamsa. Again when the lord of Lagna is in beneficial varga or in gopura amsa.

Work will be spoiled

When the lord of the 10th is weak and is associated with a malefic. Also when Mercury and Jupiter are in bad signs (e.g. 6,8 and 12) and aspected by malefics, work or factory will not go on well. Or again when the malefics affect strongly the 10th sign. Also if the lord of the 10th is in bad signs (e.g. 6,8 and 12).

Yoga of high estimation

22—31) The native will be highly esteemed and respected i) if Jupiter and Venus aspect Cancer, which happens to be the 10th sign for him. ii) Also if the 10th lord is in paaraavataamsa. iii) If the lord of the 10th is associated with a benefic. iv) Also if the lord is between benefics or aspected by them. v) Or if the 10th lord is posited in a benefic's amsa. vi) Or again the lord of Lagna is strong, the 10th lord in Devalokaamsa and the lord of the 9th in 'Throne-amsa'.

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Ill-fame

The native will suffer from ill-fame. If malefic aspect or 'sambandham' (relationship) is there to the lord of the 10th. The same prediction, when the 10th lord is a malefic varga. Or if Saturn and Mars are in the 10th sign. Or if the 10th sign is in the midst of malefics.

Commanding respect

32—35) The native will be in a commanding position if the 10th lord is a benefic, and is either associated with or aspected by a benefic. Also when the 10th lord is in mridwamsa or in a beneficial amsa. Or again, if the Sun or Moon occupies the 10th sign. If the lord of the 10th is in a quadrant With a benefic or aspected by a benefic and in a cruel shashthyamsa; the native will give commands in a kind manner.

Cruel commands

36—39) If the 10th lord Saturn, and the lord of the 8th is in a quadrant and cruel amsa, the native will command in an aggressive manner. Similar prediction is to be made, if Rahu and Gulika are in the 10th. Also when Rahu and Ketu are in the 2nd sign. And again when the lord of the 9th is a debilitated planet.

Royal service / recompense

40—44) The lord of the 9th in Lagna as*

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aspected by Jupiter makes the native recompensed by the king. Likewise, if Jupiter and Mercury are associated together. The native will be doing service under the king or government. If the Sun is in the 10th sign in the Navaamsa. Similar prediction is to be made if the Sun is in a quadrant. Or if the Moon is posited in a quadrant or trine (5th or 9th sign). Or if the 10th lord is in the 11th sign or in a quadrant. Or if Jupiter is in Lagna or in the 4th.

Excellent among one's race

45—49) If two planets are in the 10th sign in Navaamsa, the native will be excellent among his race or nation. If the planet is posited in its own house, the native will be worthy of his race. If two planets are in their own houses, he will be excellent in his race. He will be a lamp to his race, if Jupiter is in the 3rd sign, the Moon in the 11th. Likewise, he is an ornament to the race when Mars is in Lagna, the Moon in the 5th (if it happens to be Leo), and Rahu in the 12th.

Great fame

50—53) The native will be very famous in the land, if the lords of the 6th and the 8th are in each other's place or in quadrants. If Jupiter is in the 6th and the Moon in the 11th.

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When the lord of the 11th is in a beneficial amsa. If a stfong beneficial planet is in the 11th sign, or the 11th is aspected by a benefic.

Ascending throne

The native will ascend the throne if the lords of Lagna, the 2nd and the 4th are in their own houses and the lord of the 9th is in Lagna. If the lords of the 4th, the 9th and the 1st are in the 10th and are strong and is associated with the lord of the 10th. When the lord of the 4th is in the 9th and Jupiter and Venus are in the 4th and the lord of the 9th is in quadrant or the 5th or the 9th sign. If the lord of the 2nd is in a quadrant or in exalted house and aspected by a benefic. When benefics are in quadrants and malefics are with the lords of the 3rd and the 6th.

Equal to a king

If six planets are in their own houses or the Sun is in a beneficial shadvarga, the native will be equal to a king in status and prosperity. If the Moon and Jupiter are in the 5th sign or in 'Vargottamamsa'. If the Moon is in Lagna, Jupiter in the 4th, Venus in the 10th and Saturn in own house or in its exalted sign. When all benefics are confined between the 10th and the 3rd. If benefics are in quadrant, the 5th or the

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9th and malefics in the 3rd, the 6th and the 11th and the lord of Lagna is strong. When the lord of the exalted sign of the planet now in its debilitated house or the lord of the exalted sign of the Moon now in its debilitated house is in a quadrant. If a strong Moon is in a quadrant other than the Lagna or in the 5th or the 9th sign, and aspected by either Jupiter or Venus. The native will be equal to a king if debilitated planets get exalted signs in Navaamsa. If Jupiter is in Lagna and Mercuryis in a quadrant aspected by the lord of the 9th. If the lord of the 10th is in its exalted amsa or in a friend's amsa or in paaraavataamsa. When Jupiter is debilitated, the lord of the 9th is in Lagna and the 8th is in a beneficial amsa. If Jupiter is in the 12th, Saturn in the 11th, and the Sun happens to be the lord of the 5th.

Yoga for emperorship

The native will become an emperor, when six planets are in their own exalted signs. If the lord of the 10th is in the 5th and the lord of the 4th in the 10th and aspected by the lords of the 5th and the 9th. If the lords of the 5th and the 9th in quadrants other than the 7th in association with the lord of Lagna. If the Sun and Saturn are in the 3rd from the Moon, and

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next to them Mercury and Venus (i.e. in the 4th) and Jupiter in the 11th from the Moon. When Jupiter is in Lagna, the Sun in the 4th or the 7th and Venus in retrogression in the 5th. If Jupiter and the Sun in Aries, Mars in the 10th, and the Moon, Mercury and Venus in the 9th sign. When Lagna is in Virgo and Mercury is there, Jupiter in Pisces, the Sun and Mars in Scorpio. If Saturn is in the 9th, Mars in exaitation (Capricorn), and Venus, Mercury and Jupiter in the 5th.. If all planets are in moving signs.

When Saturn is in the 3rd, Mars in the 6th, Venus in the 10th, and the Sun in exaltation in the 9th house. If the lord of the 5th being strong is in a quadrant with the lords of the 9th and the 10th. If the lord of the 10th is in 'Devaloka' amsa, the lords of Lagna and the 9th in 'Paaraavata' amsa and the lord of the 11th in 'Gopura' amsa. If all the planets are confined to the 4 signs: Taurus, Pisces, Scorpio and Virgo. If all the planets are within the 4 signs : Leo, Gemini, Sagittarius and Aquarius. If all the planets are within the 5 signs : Sagittarius, Virgo, Libra, Capricorn and Leo. If all the planets are within the signs, Aries, Gemini,

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Leo, Virgo, Scorpio, Sagittarius, Aquarius and Pisces. If all the planets are within the signs : Gemini, Cancer, Virgo, Sagittarius and Pisces.

Cruel / kind king

If the first three planets are in their exalted houses. If cruel planets are in their exalted houses, the king will be cruel. If benefics are in their exaltation, the native will be a good king; if both benefics and malefics are in exalted houses, the king too will be of a mixed nature, both good and bad.

Yoga for becoming king

If the lords of the 9th and the 10th from either Lagna or the Moon exchange their places; that is, if the 9th lord occupies the 10th sign and the lord of the 10th in the 9th. If the 7 planets are in their own houses. If the 7 planets are in their friend's houses.

If 5 planets are in exalted houses, the native although not born of royal family will become the ruler of the earth. With the Moon in Lagna, and the Sun, Mars, Jupiter and Saturn in their exaltation. If one of the moving signs (excepting Pisces) happens to be Lagna and the Sun, Jupiter and Saturn are in exaltation. If the Lagna is a moving sign (excepting Libra) and the Sun, Mars and Jupiter are in their exalted houses.

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If a moving sign (except Cancer) is the Lagna, and the Sun, Mars and Saturn are in their exalted signs. If a moving sign (except Aries) is the Lagna and Mars, Jupiter and Saturn are in exaltation. If the Moon is in Cancer, Jupiter and the Sun in the exalted signs, and one of them in Lagna. When the Moon is in Cancer (own house) and either the Sun or Saturn in exalted signs happens to be in Lagna; the Moon in Cancer and either the Sun or Mars in their exalted signs happens to be in Lagna. If the Moon is in Cancer and either Saturn or Jupiter in their exalted signs happens to be in Lagna. With the Moon in Cancer and either exalted Mars or Jupiter in Lagna. With the Moon in Cancer and either exalted Mars or Saturn in Lagna. If Aries is Lagna and the Sun is posited there and the Moon is in Cancer.

If the Moon in Cancer is associated with Jupiter there, same prediction. With the Moon in Cancer and Mars in Capricorn being Lagna. With Libra being Lagna with Saturn posited and the Moon in Cancer. If 4 planets other than the Moon in vargottama amsa aspect the Lagna. If the Moon is in vargottama amsa and 4 planets aspect it. When Saturn is in Aquarius, the Sun in Aries, the Moon in Taurus, and Lagna is in Aquarius, Aries or Taurus, and Mercury,

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Jupiter and Mars are in Gemini, Leo and Scorpio. If the Sun and Mercury are in the 6th, and either the Moon or Saturn is in exaltation, and Mars in Aries, which is Lagna, Venus in Libra and Jupiter in Cancer.

When Saturn is in Lagna, Mars in Capricorn, the Moon and the Sun in Sagittarius. With Capricorn as Lagna with the Moon and Mars there, and the Sun in Sagittarius. With the Sun in Lagna the Moon and Saturn in the 7th and Jupiter in Sagittarius. With the Moon in Taurus (exalted sign) as Lagna, the Sun in Leo, Saturn in the 10th, and Jupiter in the 7th. With Capricorn as Lagna and Saturn there, the Moon in the 3rd, Mars in Gemini, Mercury in the 9th, and Jupiter in the 12th.

With Jupiter and the Moon in Sagittarius, Mars in Capricorn, and Mercury or Venus in exaltation, and one of them in Lagna. With Virgo as Lagna and Mercury there (in exaltation), Mars and Saturn in the 5th, and the Moon, Jupiter and Venus in the 4th. If Mars is in Capricorn (exaltation), Saturn in Aquarius, the Sun in Leo, and the Moon in Pisces which is Lagna. If Jupiter is in exaltation in Cancer and Mars in Aries and one of them happens to be in Lagna. If the Sun is in Aries, the

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Moon, Mercury and Venus in the 11th, and Jupiter in exaltation in Cancer (which happens to be Lagna).

If benefics are in the 2nd, the 4th and the 5th from the sign of the 'Dehakaaraka' (lord of Lagna). Even if malefics are in the 3rd and the 6th places from the sign occupied by the lord of Lagna. When Cancer is Lagna, Saturn and Mars in the 4th, and Mercury and Jupiter are in the 10th, When Venus is in Aquarius, which is Lagna, and 4 planets are in exaltation. If strong planets are in exalted houses and posited in the first six signs (i.e. from Aries to Virgo), and if they are its first half (i.e. Aries to Gemini), the native will be king; but in the second half (i.e. Cancer to Virgo) he will not.

If Saturn and Mars are with the full Moon in the 9th sign. Of Sagittarius, Pisces and Libra, if one is Lagna and Saturn is posited there the prince will ascend the throne. He who is born in the royal family will become king, if the Sun and Mercury are in the 10th, and Mars and Rahu are in the 6th sign. When Jupiter is in the 3rd and Venus in the 8th. When Mars is in Leo and Rahu in Gemini. When the Moon and Mars are in Lagna or the 10th sign. If the lord of Lagna and benefics are in the 3rd, the 6th,

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the 10th and the 11th. If Rahu, Mars and the Moon are in the 5th sign. When Lagna is a moving sign, and the lord of the 9th is in 'Throne' amsa, or in a quadrant. Lagna is a fixed sign and its lord is in the 10th and Jupiter is in a quadrant. If the lord of the amsa occupied by the 9th lord is in the 4th or the 6th sign.

Famous / good king

Capricorn as Lagna with Saturn posited, the Sun and the Moon in their houses, Mars in Aries, Mercury in Gemini and Venus in Libra (own houses), make the native a famous king. Lagna in Mercury's exalted house (Virgo), Venus in the 10th, the Moon and Jupiter in the 7th, and Mars and Saturn in the 5th make him also a good king.

Yoga for becoming king /minister

The royal-born will become king and others will become ministers, if the Sun is in a beneficial shadvarga, or in a quadrant or in the 11th the 5th, or the 9th sign. If the lord of the 5th is in the 9th and the lord of the 9th in the 5th sign. If the lord of 5,9,10 and 1 are together. If the lord of the 10th from the Moon is strong and is in a quadrant, the 9th or the 2nd sign. If at least one planet is in exaltation and is aspec-

ted by a friendly planet. The 9th lord is in Sagittarius or Pisces, and Venus in the 10th is aspected by the lord of the 5th.

When Jupiter and Venus are in the 4th sign. If the Moon and Jupiter are in Cancer. When the Moon and Mercury are in Virgo. The Sun in its exalted sign is with a strong Saturn. Venus and Jupiter are in exaltation or in quadrant, the 5th or the 9th sign; and the same prediction is made. If all the planets are within the 1st, the 2nd, the 7th and the 12th signs. If the lord of the 4th is in the 5th, the 9th or quadrant, other than the 7th. Jupiter in exaltation and Venus in quadrant or the 10th. If the 10th lord is in a quadrant, the 5th or the 9th sign and aspected by a benefic. If the lord of the 10th is in the 5th with a benefic and the lord of the 5th is in Sagittarius. If the 2nd lord is in 'Paaraavata' amsa and aspected by a benefic, and the lord of the 9th from the Moon is in Devaloka amsa. If the lord of Lagna is in the 9th and the lord of the 10th in Lagna.

If the Sun and the Moon are in Lagna, Mars in the 10th, Saturn in the 11th and Jupiter in Sagittarius (which happens to be the 9th sign). Aquarius or Cancer as Lagna, if Venus is in own house, namely, the 4th (Taurus or Libra) and the Moon in the 9th. If Saturn is in Lagna,

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Jupiter in the 4th, the Sun and the Moon in the 10th and Mercury, Mars and Venus in the 11th. If the Moon, Jupiter and Saturn are in the 10th the 11th and the 1st places, and Mercury and Mars in the 2nd, Venus and the Sun in the 4th sign. If Jupiter is in Gopura amsa and strong and is together with the lord of the 5th, the man born of royal family becomes king, and those of other families become ministers.

Obstacles to kingship / Raajayoga

The Raajayoga becomes useless, if the lords of 9,11 and 10 are debilitated. Raajayoga formed in the 2nd, the 7th, the 12th and 'Vyateepaata' yoga, and at the birth of months. If the Moon is very much debilitated, the effect is useless. When exalted planets reach their lowest amsa, the effect is nil. If the exalted Sun gets the lowest amsa, even a prince will fall low. If the Sun becomes highly debilitated, Raajayoga becomes useless. When debilitated Venus is in Thrbne amsa or in its own amsa. If the planets conferring Raajayoga are in debilitated or inimical signs, or eclipsed, Raajayoga becomes useless.

If a child is born at the time of earthquake, lightning, and other dangers, Raajayoga becomes useless. If a debilitated planet is in the

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10th sign, Raajayoga is ineffective. Likewise it is useless if 4 planets are in inimical signs or in debilitated amsa. If no planet aspects either the Moon or the Lagna, the Raajayoga is ineffective. Same prediction if the Sun is in Simhaamsa and a waning Moon associated with a malefic is not aspected by a benefic. When Jupiter or Venus is very weak. If all malefic planets are debilitated or in quadrants and benefics are in the 6th, the 8th and the 12th signs. If benefics are eclipsed and not in quadrants, and Rahu in Lagna is aspected by the Moon, and malefies are in the 3rd, the 6th and the 11th signs.

EFFECTS OF THE 11th (Gains) HOUSE

Legal / Illegal gains

1) The native will gain profits in legal ways if benefics are in the 11th sign; illegal ways if malefics are there; but if both benefics and malefics are there, he will gain wealth in both ways.

Profits

2) If benefics aspect the 11th sign, the

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native will gain more profits. Great profits come to the native if the 11th lord is in quadrant, the 5th, or the 9th sign.

Vehicle facility

4-8, 10-23) The benefit of having vehicles for the native is indicated, when benefics aspect the 11th lord. If Venus is posited in the 7th place from the Moon. When Venus is in the 3rd or the 11th place from the Moon. When the lord of the 4th is in the 11th sign and aspected by Jupiter. If the 4th lord aspected by Jupiter aspects the 4th sign. If Jupiter, and Venus with the lord of the 9th are in the 9th or the 4th sign. If the lord of the 12th together with the lord of the 2nd is in exaltation and is aspected by the lord of the 9th, the same prediction is to be made.

Any exalted planet in the 10th and aspected by the lords of Lagna and the 9th, the native will have the facility of a vehicle. If the lords of the 9th, the 10th and the 11th are in the 4th, the same prediction. Vehicle facility to the native is there if the lords of the 4th and the 10th are in 'throne' amsa and aspected by the lord of Lagna. If the 4th lord is strong and is either associated with or aspected by a benefic. When the lord of the 4th is in Lagna

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with Venus. When the lord of the 4th is in Lagna with Jupiter. If the lord of the 4th is with the Moon, Jupiter and Venus and is in Lagna. When the lord of the 4th, being strong, is with the lord of the 9th, and is either associated with or aspected by Jupiter and is in Lagna. If the lord of the 11th *(in the Navaamsa)* is in the sign where the lord of the 9th is posited and if the lord of the 4th is in the **9th.** When the lord of the 4th is in a quadrant, and the lord of the sign occupied by the 4th lord is in Lagna. When the lord of Lagna is in the 10th and the lord of the 10th in Lagna. If the **lord** of the 2nd is in Lagna, and the lord of the 10th in the 2nd, and if any of the planets is in exaltation.

Note :

i) If the 4th lord is in **airaavataamsa,** the native will have elephant as his vehicle.

ii) With elephants and other vehicles is he blessed with if the lord of the 4th is in a quadrant or in vaiseshikaamsa and the lord of the **11th** in gopuraamsa.

iii) The native will be the master of a transport organization if Venu$ and Jupiter together with the lord of the 4th in a quadrant or in the 5th, the 9th, or the 11th sign.

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EFFECTS OF THE 12th (Expenditure) HOUSE

Destructive yoga

1-2, 24) The native will lose all his property if the Moon is in the 6th or the 8th and Saturn in the 7th. If the aspects of malefics on the 12th are strong, the native will lose riches time and again. All property will be lost if a benefic is in the 12th.

Showy charity

3) The native will do charity for mere show and fanfare, if a benefic is in Lagna, and the 9th lord is is in a malefic amsa or malefic Shashthyamsa.

Philanthropy

4—11) A great philanthropist will he be if he is born in the Pisces amsa. Also when the lord of the 9th is in exaltation and aspected by a benefic. Generous and charitable will he be if the 9th sign is associated with or aspected by a benefic. Also when the 9th lord is in Paaraavata amsa and the lord of Lagna is aspected by Jupiter. The native will make large gifts in charity, if the 9th lord aspects the Lagna and the lord of Lagna is in a quadrant. Also when the 9th lord is in Throne-amsa and aspected by

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the lords of Lagna and the 10th. Again if the 9th lord is in the 4th, the 10th lord in a quadrant, and the lord of the 12th is aspected by Jupiter. Or when Mercury is in exaltation and is aspected by the 9th lord, and is posited in the 9th or the 11th sign.

Gain in riches

12—17) A strong lord of Lagna in the 11th and aspected by the lords of the 9th and the 10th gives the native gain in riches. Also when the lord of the 5th is in the 9th and the lord of the 9th in the 10th and aspected by the lord of Lagna. If the lord of the 9th is aspected by the 10th lord and is in a quadrant or the 5th or the 9th sign, the native gains much riches. If the lord of the 9th is together with a benefic and is in a beneficial amsa, the native will be strong in his determination to do dhaarmik deeds. Also when the 9th lord is in Vaiseshika amsa. Or if the 9th lord is in a beneficial Shadvarga.

Feeding the poor

18—19) If Jupiter and Venus are in the 2nd and the lord of the 2nd in Vaiseshika amsa, the native will distribute food to poor people. Also the same Yoga when a strong 2nd lord is in a quadrant, the 3rd, the 6th, the 10th or the 11th sign and aspected by a strong benefic.

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Good / bad expenses

20) With a benefic in the 12th sign, the native spends in good ways; but if (a malefic is there, expenses are in bad ways; and if both malefics and benefics are in the 12th, the expenses too will be of a mixed nature.

Taxes

21—25) If the **Sun,** Venus and Rahu are in the 12th, the native will incur expenses due to the king. With Jupiter in the 12th, expenses are to tax and government payments. If a waning Moon and the Sun are in the 12th, the king will forfeit the native's property. Expenses due to brother are indicated if Mars and Saturn are in the 12th.

Debtorship

26—31) With a malefic in the 2nd, the lord of Lagna in the 12th, and the lord of the 10th in association with or aspected by the lord of the 11th, the native will incur debts. Also when the lord of the 2nd is either with a **malefic** or **is** eclipsed and is in own house or in the 8th **sign**. Or if the lord of **the** 2nd is debilitated, and the lord of the **11th** is in a cruel **Shadvarga.** Or again the lord of Lagna, together with a **malefic, is** in association with or **aspected** by the lords

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of 6, 8 and 12. Or if the lord of the 5th is in Lagna and not aspected by a benefic. Or if the lord of the amsa occupied by the 11th lord associated with a benefic is posited in the cruel Shadvarga of the 6th, the 8th or the 12th sign.

King becoming debtor

32) Or if the lord of Lagna is eclipsed or in inimical sign or in debilitation, or in the 6th 8th or 12th place, and if it is associated with the lord of Maaraka and unaspected by a benefic, even a king will become debtor.

Creditorship

33) If the lord of the Treshkaana occupied by the lords of the 2nd and the 11th is in an amsa and its lord is in Vaiseshika amsa or in a quadrant, or in the 5th or the 9th sign, the native will be in a position to give debts or loans to others. Also if the lord of the amsa occupied by the lord of Lagna is in **Mridwamsa** and is aspected by Jupiter.

Jail-going

35-36, 41) If malefics are in the 12th or the 5th, the 9th or the 2nd the native will be bound (i.e. will go to jail or be house-arrested.) If in the 2nd and the 12th or in the 5th and the 9th or in the 6th and the 12th or in the 3rd and the

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11th or in the 4th and the 10th there are pure planets (i.e. if one planet is in the 2nd, also one planet in the 12th or 2 planets in the 5th and also 2 planets in the 9th), the native will be bound. If the Lagna, the 6th and the lord of the 6th are together with Saturn and in a quadrant, the 5th or the 9th place, imprisonment is indicated.

Bound where j how

37—40) If Taurus, Aries or Sagittarius happens to be Lagna and if the 2nd, the 12th, the 9th and the 5th have malefics, the native will be bound by ropes. If Scorpio is a Lagna and 2,12, 9 and 5 have malefics, he will be jailed in a underground cell. If Gemini, Libra, Aries and Virgo are Lagnas, and malefics are in 2,12,9 and 5, the native will be bound by chains. With Pisces, Cancer and Capricorn as Lagna and malefics in 2,12,9 and 5, the native will be sent to a prison in the midst of a sea (e.g. Andamans.)

Note;

42) Of the planets constituting the Yoga, whichever is stronger, the effect will be noticed during the bhukti period of that planet's dasaa.

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Native's interest in vocation

1) If Mars is in Navaamsa Lagna, the native will be interested in alchemy, will live by spearing or by cobbling. If he is to live by fire, it means he will be an engine driver, mill-Worker or cook.

Speaking

2—3) If the lord of the 5th is in the 6th, the 8th or the 12th sign, the native will be without knowledge and incapable of speaking well. If the lord of the 5th is together with Mercury and Jupiter, in the 6th, 8th and 12th places, the native will have no connection with speaking and knowing.

***Devotional**, non-material etc*

4-5, 27) If the lord of Lagna is in the 7th, the native will lose his wife; or the native will have no interest in material affairs. If the lord of Lagna is in the 4th, the native will be fortunate, a Vishnu-devotee and efficient in every work.. Truthful, devout, and pious and engaged in dhaarmik activities is the man with the 9th amsa sign associated with or aspected by a benefic. If the same is associated with or aspected by a malefic, the effects are contrariwise.

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***Material** interest*

15, 20,-51) With the lord of Lagna in the 4th or the 10th sign, the native will be interested in material comforts, and live happily. If the full Moon and Venus are in the Navaamsa Lagna, the person will be enjoying all material felicity, and living by his skill and wisdom. Fortunate and possessed of all articles and vehicle will be the native if the lords of the 4th and the 9th are in the 10th sign.

Serving father / brother-in-law

6—7) If the lord of the 7th is in Lagna and the lord of Lagna in the 7th, the native will serve his father and brother-in-law.

Self-respecting

8, 13-14, 16, 52) With the lord of the 5th in Lagna and the lord of Lagna in the 5th, the native will be broad-minded, a scholar, and a proud, self-respecting man. With the lord of the 2nd in Lagna and the lord of Lagna in the 2nd, the native will be wealthy, generous-minded, good-natured, proud and self-respecting. If the lord of Lagna is in the 3rd or the 6th sign the native will be merciful, courageous and valiant, and self-respecting. With the lord of the 2nd in the 12th, the person will be poor but proud and self-respecting. Tactful and, highly

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proud and self-respecting is the man if Jupiter is in the 10th sign.

Gambler / fighter / thief

9) A gambler, fighter and thief will he be, if the lord of the 8th is in Lagna and the lord of Lagna in the 8th sign.

King's reward

10) If the 9th lord is in Lagna and the Lagna lord in the 9th. the native will go out to a foreign place, be devoted to dharma and rewarded by the king.

Good efficient king

11) The Lagna lord in the 11th and the 11th lord in Lagna signify that the native will be long-lived, may be a king efficient in every work and interested in doing good deeds.

Everyone's enemy

12) If the lord of Lagna is in the 12th and the lord of the 12th in Lagna, the native will be an enemy to all, ignorant and miserly. ,

Courageous / learned / generous / wise

17, 19, 21-22, 29, 35, 54) The lord of the 3rd with Jupiter makes the person courageous, and expert in the Saastras/sciences. With Gulika associated with the 3rd lord, the person will

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be steady-minded, courageous, but slow-witted. If Jupiter in is Navaamsa Lagna, he will be learned in Vedas and **dharma** Saastras and will be generous. Endowed With wealth, wisdom and fortune is he with the 9th lord in a quadrant, or in the 5th or the 9th sign, associated with or aspected by a benefic. Wealthy, going on pilgrimages, and charitable will he be if the lord of the 12th is in the 9th sign. If Venus and Jupiter are together, the person will have good wife, wealth, wisdom and character. Valiant and courageous is he if the brother's **Kaa**raaka is in a beneficial sign.

Foolish / roguish

18) Foolish, roguish and choleric is he if the **3rd** lord is with Mars.

King's anger

23—24) If the Sun is in a debilitated sign, or the 6th or 8th sign and aspected by a malefic the native will lose property and his father will die due to king's anger. **Wealthy, self-respec**ting, proud, good-natured and interested in dhaarmik activities is the man with a strong 9th lord in Paaraavata amsa.

Interest in dhyaanam and samaadhi

25—26) With the **lord** of the 10th in the **9th** and a strong 9th lord associated with or as-

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pected by Jupiter and Venus, the person will be interested in Mantra, Vidyaa, dhyaanam and samaadhi. If the lord of the 10th is in the 9th and the lord of the amsa occupied by the 10th is strong, the person will be busy doing japam, dhyaanam and samaadhi.

Sanyaasi

28) With a malefic in Lagna, unassociated with or unaspected by a benefic, the person will become a sanyaasi or he will lose his wife.

Miserly

30, 48) If the 12th lord is in his own house, the person will be wealthy, but miserly. He will have many cows to look after. The Moon in Aries aspected by Saturn makes the native poor and miserly.

31) If the lords of Lagna and the 10th are in Parivartana yoga (i.e. mutual exchange of places), the native will be very popular and famous.

Lustful man

32) Childless and lustful is the man with Mars in the 7th sign.

Chaste crippled wife

33) The wife will be chaste but crippled, if the Sun is in the 7th to amsa Lagna.

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Clever and disobedient

34) Disobedient to elders and clever in cheating others is the person if Mercury and Saturn are together.

Community-leader

36, 41) If Mercury and Venus are together the native will speak nicely, be a scholar, or a king or a leader to the community. Jupiter and Mars together make the native leader of a town or city, or king, and wise.

Interest in music / dance / wrestling / painting

37, 39) Mercury and Jupiter joining make him a dancer, wrestler, and interested in music. Slight eye-defect is possible if Venus and Saturn are together; The native is fairly conversant with painting and with writing books.

Sorrow and lying

38, 57, 78-79,) Sorrowful, lying and censured is he if Saturn and Mars are together. If the lord of Lagna is in the 9th sign and aspected by Mars and the Sun the native will be angry, sorrowful, and desirous of hot food. With the lord of Lagna in the 12th, a malefic in the 10th with the Moon and Mars, the native will go out of his place, beg for his food and be sorrowful. Poor and sorrowful is he if Jupiter and the lord of the 2nd are in the 6th and the 12th signs.

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Relations with other women

40, 43) With Venus and Mars together, the native will be proficient in every work, will look after cows, and have relations with other women. With the Sun in the 7th, the native will be a family man and with interest in other women too.

Loss of wife and children

42) If malefics are in Lagna, the 12th and the 7th, the native will lose his wife and children.

Parasite

44) With the lord of the 9th in the 12th, the lord of the 12th in the 2nd and a malefic in the 3rd, the native will be doing evil actions, eating bad food and living as a parasite on others.

In distress

45—46) Childless and without wife, and distressful is he, if Jupiter is in a debilitated amsa, and the Sun in Jupiter's amsa. If the 6th lord is together with the Sun or Rahu, and posited in the 12th, the native will be employed as a menial and live in poor quarters.

Harmful to parents

47) The Sun in Lagna or the 12th sign, the

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Moon in the 6th, and Mars in the 7th make the native harmful to his parents.

Death of a parent when being born

49) Either father or mother will die as soon as he is born, if the lords of the 4th and the 10th are weak and in the 6th, the 8th or the 12th sign and the lord of Lagna is strong.

Inheriting brother's property

50) If the lord of the amsa occupied by the lord of the 4th is in a quadrant and aspected by a friendly planet or by Mars or is together with Mars, the native will get his brother's land and property.

Being poisoned

53) If the lord of the 2nd is aspected by a malefic, he will be deceived to take poison.

55) Find out: the lord of the Navaamsa occupied by the 7th lord if the lord of the amsa occupied by this Navaamsa lord is in his own sign or Varga, the native will be self-respecting, expert in fighting, and instigator of quarrels.

Soft-spoken

56) Soft-spoken and truthful is he if Jupiter is in Lagna or in the 2nd sign.

Vocation

58, 71, 86, 90) With Mercury and the Sun

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in the 2nd sign, the native will retain his finances and will be interested in vermicili product. If Rahu is in the Navaamsa Lagna, the native will be either an archer or a thief. If the Sun and the Moon are together, the person will be making machinery or repairing them, or engaged in granite building. If the Sun and Saturn are together, the native will be engaged in copper mining, or in cement production, or in alchemy. If the Moon and Venus are together, the native will be an expert in textile work or garment making.

Some diseases

59, 61, 65-67, 75) With Rahu and Saturn in the 3rd, the native will have a bad nail in his right hand, and wounds in limbs by being beaten, and be afflicted by wind diseases. With malefics in the 8th, there will be wound scar in his penis and some venereal disease. If the lord of Lagna is in the 8th either associated with or aspected by a malefic, the native will suffer from indigestion, eczema, and even leucoderma. With Mars in Lagna, there will be snake-bite scars in the eye and hands, and fear of water and fire. With the Moon and Venus in the 6th, fire accident and stomach ache are possible. Suffering from kidney trouble and impotence is the

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man, if Mars, associated with or aspected by malefic, is in the 7th sign.

Charitable

62, 97) Philanthropic, ascetic-minded, and with self-control is the man with the Moon in the 10th and Jupiter in Lagna or the 5th sign. If the 10th lord is strong and in a quadrant, the 5th Or the 9th sign, the native will perform sacrifice, build temple and choultry, dig wells, and worship devas and guests.

Begging

63—64) With Mercury, the Moon and Saturn in quadrant, or the 12th or the 9th sign, the man will be bereft of riches and knowledge. Begging for his livelihood is the lot of one whose horoscope has all the planets in exaltation but in their weak and inimical parts. How then can he indulge in good deeds ?

Brotherless

68—69) With Ketu and the Moon in the 3rd, the native will have no brother, but will be rich. The native will lose his wife, if Mars, Rahu and Saturn are in the 6th, the 7th' and the 8th places respectively. He will also have no brother.

Quarrelsome

70, 73) Mad and quarrelsome is he if Rahu

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and the Moon with a malefic are in the 12th sign. Worldly wise but quarrelsome will he be if the lord of the 3rd is together with Venus.

Serving king

72) If Venus is in Navaamsa Lagna, the man will be worldly wise and serve the king.

King / Minister

80) If benefics are in the 6th, the 7th and the 8th places from the Moon, the native will be king or minister according to the strength of the planets. (i.e. if strong, he will be king; or if weak, a minister.)

Good person

74,,77) If the lord of Lagna is in the 3rd and the lord of the 3rd in Lagna, the native will be weak but do good to his race or clan. Persevering, good-natured and full of riches is the man, if the lord of the 2nd is in the 11th or the 9th sign.

Hallucinated

76) If the Moon and Mercury are not in a beneficial amsa but in a quadrant, the native will be in a hallucination and be surprised at every happening.

Yoga effects

81—85) If in the 12th sign from the Moon

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is any planet other than the Sun it is called **Sunabha** Yoga. If in the 2nd sign from the Moon is any planet, it is called the Anapha Yoga. If there are no planets in the 2nd and the 12th from the Moon, it is called Kemadruma Yoga. If there are planets other than the Sun in the 2nd and the 12th it is called Durudhara Yoga.. One born in Sunabha Yoga will be either a king or one equal to a king and he will be wise, wealthy and famous. One born in Anapha Yoga will be a lord, good-natured, famous, and free from illness. One born in Durudhara Yoga will possess property, vehicle and be comfortable with the thing he has. One born in Kemadruma Yoga will belong to the royal family, but be in rags, sorrowful, poor and low-minded.

Protecting / killing animals

87, 91) If the Sun and Mercury are together, he will be intelligent, engaged in protecting cows, happy and esteemed. Killing animals and unsteady of mind will be the man, if Mars and Saturn are together.

Boxing career

88) Engaged in boxing, training in sword-play and gun-shooting, thus earning his livelihood will the native be, if the Sun and Venus are together.

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Gem among one's race

93, 95) If the Moon and Jupiter are together, the native will be an ornament to his race, conquer his foes, be wealthy but of unsteady mind. If a planet is in its exaltation in Lagna and is associated with a friend, the native will be very wealthy and be a Siddha Purusha (man with 'realization').

Sorrow / happiness

98—99) If benefics are in retrogression, they will confer kingdom, wealth and property; and if malefics are in retrogression, sorrow and destruction of property ensue. If all benefic planets are confined to the 3rd, the 6th and the 11th signs, the native will be happy in young age; but if malefics are there, the native will be happy in his old age.

JAATAKA TATTVAM ENDS

॥ SUBHAM ॥

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